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PEELLE MANAGEMENT CORPORATION
P.O. BOX 30014
RENO, NV 89520-3014
1-775-827-9600



Doc#: 0502447180
Eugene "Gene" Moore Fee: \$48.50
Cook County Recorder of Deeds
Date: 01/24/2005 12:03 PM Pg: 1 of 2

Job: 90799 Batch#: 46 12-031

F After Recording Return To:
PEELLE MANAGEMENT CORPORATION
Assignment - P.O. BOX 30014
RENO, NV 89520-3014

LN#09600014346 MIN#:1002370-9600014346-2
MERS# 1-888-679-6377



ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

This page added to provide adequate space for recording information and microfilming.

SN
2/2/05
MS

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DIRECT MORTGAGE FUNDING, A DIVISION OF CSMC, INC.
P.O. BOX 26556
WALWATOSA, WISCONSIN 53226-0556

When Recorded, Return to:
PEELE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-2014
JOB # 90799

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Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~SOVEREIGN BANK, 1130 BERKSHIRE BLVD., WYOMISSING, PA. 19610~~

all beneficial interest under that certain Mortgage dated MAY 26, 2004
JAMES D DEVER A SINGLE MAN

executed by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

and recorded as Instrument No. 0414908169 ~~concurrently herewith~~ on 5-28-04 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as

THE EAST 60 FEET OF THE WEST 120 FEET OF LOT 49 IN RIVERSIDE ACRES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 7727 W 46TH STREET, LYONS, ILLINOIS 60534

Assessor's Parcel #: 18-01-323-027-0000
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
CENTRAL STATES MORTGAGE/ILLINOIS, LLC

By: _____

By: _____

Name: _____

Name: Elaine E Jungen
Elaine E Jungen, President CSMC, INC.

Title: _____

Title: Managing Member

Attest

Attest

STATE OF Wisconsin

COUNTY OF Waukesha SS.
On 05/26/2004 before me,

ROXANNE EMRICH
personally appeared

Elaine E Jungen
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature Roxanne Emrich

ROXANNE EMRICH My Commission expires 10/16/05

Name (Typed or Printed)
Notary Public in for said State

(This area for official notarial seal)

