## **UNOFFICIAL COPY**

PREPARED BY: C. SLATERBACK **CLC CONSUMER SERVICES** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

**RECORD & RETURN TO: CLC CONSUMER SERVICES** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

**3412 N. KEELER** CHICAGO, IL. 60641

PROPERTY ID .: 13-22-412-034



Doc#: 0502448203

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/24/2005 12:57 PM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 11/25/01, was made by RAY FRIEDMAN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in !: strument No. 0020061610, Book No., Page No. in the amount of \$96,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mo tgage on December 21, 2004

PNC BANK, NATIONAL ASSOCIATION

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

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COUNTY On this December 21, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on tienalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so 's dc, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal David R. Matuszek, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Apr. 27, 2008

Member, Pennsylvania Association of Notaries

ACCOUNT #: 15-3-158109076499 CSS

(SEAL)

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## **UNOFFICIAL COPY**

## **EXHIBIT "A" LEGAL DESCRIPTION**

0020061610

Account #2659290

Order Date:10/11/2001

Reference:9076499

Name: RAY FRIEDMAN

Deed Ref: 0010816982/

Index #

Parcel# 13-22-412-034

6499

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 19 IN ELOCK 10 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EAGEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND (THE LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010816982, OF THE COOK COUNTY, I.U. NOIS RECORDS.