Recording Requested U.NOFFICIAL COPY

Record and Return to: Wells Fargo Bank, NA dba America's Servicing Company Lien Release X0702-013 4185 Hallmark Parkway San Bernardino, CA 92407



Doc#: 0502449041 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/24/2005 07:53 AM Pg: 1 of 3

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#: 31517345 "SILVA"

Date of Assignment: 08/11/2003

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. 1ST FIRST STREET,

SUITE 670, SAN JOSE, CA 95131

Assignee:

Lasalle Bank Matichal 135 S. Lasalle St. St. 1695

Executed By: JESUS SILVA MARRIED TO EMMA SILVA To. FIRST FRANKLIN FINANCIAL

CORPORATION

Mortgage Dated 08/05/2003 and Recorded  $\frac{C'(-\infty)}{(-\infty)}$ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13283110270000

Property Address: 5224 W. DRUMMOND PLACE, CHICAGO, ILLINOIS 60639

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and  ${\tt NO/100ths}$  DOLLARS and other good and valuable consideration, paid to  $t^{\prime}$  above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), sid Note having an original principal sum of \$65,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

TVG/20030811/0014 GENERIC COOK IL BAT: 89 KAMOR



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## **UNOFFICIAL COPY**

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On <u>August 11, 2003</u>

STEVE BARNETT/ VP OF MORTGAGE

**OPERATIONS** 

STATE OF California COUNTY OF Santa Clara

ON August 11, 2003, before me, THIDA CHOW, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (er proved to me on the basis of satisfactory cyidence) to be the person(s) whose name(a) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the rerson(s), or the entity upon behalf of which the person(s) acted, executed tre instrument.

WITNESS my hand and official seal,

THIDA CHOW

Notary Expires: 03/02/2007 #1403189

THIDA CHOW
Commission # 1403189
Notary Public - California
Santa Clara County
My Comm. Expires Mar 2, 2007

(This area for notarial seal)
A 95131

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131

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## UNOFFICIAL COPY

## Legal Description:

Lot 4 in The Hulbert Fullerton Avenue Highlands Subdivision No. 16, being a Subdivision in the East 1/2 of the Southwest 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office