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Doc#: 0502449024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 07:35 AM Pg: 1 of 2

RECORDING REQUESTED BY/
WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY, INC.
RELEASE DEPARTMENT
7500 W. JEFFERSON BLVD.
FORT WAYNE, IN 46804
260-459-5369
1624256
SCHEER, JAMES

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagee: JAMES R. SCHEER, A BACHELOR
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: 4/26/96

Date Recorded: MAY 06TH, 1996

Book:

Page:

Document/Instrument: 96340006

Property Address: 1556 COLUMBIA COURT ELK GROVE VILLAGE

PIN #: 07-25-310-033-0000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY 04TH, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: *Leslie A. Cook*
LESLIE A. COOK, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:
Before me, the undersigned, a Notary Public in and for said State and County, personally came LESLIE A. COOK, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 04TH day of JANUARY, 2005.

Martha Middleton
MARTHA MIDDLETON, Notary Public
Resident of Wells County, Indiana
Expires: AUGUST 16, 2010



J

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1624256

PARCEL 1: THE NORTHERLY 24 FEET OF THE SOUTHERLY 55 FEET OF LOT 1 IN
ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED
OCTOBER 13, 1976, AS DOCUMENT NUMBER 23671013, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS
NUMBER 23875739, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office