

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0502449100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/24/2005 10:24 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Paul G. Stevens
Stalwart Homes, Inc.
1725 N. Winchester Avenue #8
Chicago, IL 60622-1345

Loan No. 115-2252-4

Space above this line is for Recorder's use only

0706379 (2 of 3) Satisfaction And Release of Junior Mortgage

FREEDOM TITLE CORP.

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul G. Stevens, a single person of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage dated the 22nd day of August, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0326801048, to the premises therein described, as follows, to-wit:

LOT 14 IN BLOCK 1 IN BICKERDIKE S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-23-201-012-0000
Common Address: 3929 N. Drake, Chicago, IL

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 1st day of October, A.D. 2004.

ATTEST:

[Signature]
Assistant Vice President

By: *[Signature]*
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vincent J. Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of October, A.D. 2004.

[Signature]