

# UNOFFICIAL COPY



Doc#: 0502449116  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/24/2005 10:29 AM Pg: 1 of 2

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: TAMMY L. CIMINO - FIRST SECURITY TRUST AND SAVINGS BANK  
When recorded return to.

6706213

PARTIAL

## RELEASE OF MORTGAGE

FREEDOM TITLE CORP.

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by CARL S. SONNE as Mortgagor, and

FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 05-21-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 05-27-2004 in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as RECORDED DOCUMENT #0414811251

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 7545-49 W. BELDEN AVE., ELMWOOD PARK, IL 60707 and legally described as:

UNIT NO. 7545-4 IN THE 7545-49 W. BELDEN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 141 IN HILLCREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 12-36-208-001-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

ACKNOWLEDGMENT

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

JEFFREY L GONIEWSKI, VICE PRESIDENT

*[Signature]*

STATE OF ILLINOIS, COUNTY OF COOK

by \_\_\_\_\_ day of SEPTEMBER, 2004

JEFFREY L GONIEWSKI, VICE PRESIDENT

(Name of Business or Entity)

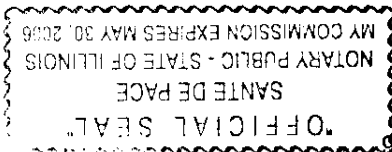
of FIRST SECURITY TRUST AND SAVINGS BANK

a(n) CORPORATION

on behalf of the business or entity.

My commission expires: 05-30-2006

(Seal)



(Notary Public) SANTE DE PACE

*[Signature]*