RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR PRO-THE **TECTION** THE OWNER, **THIS** RE-**LEASE SHALL** BE **FILED** WITH THE RECORDER OF

Doc#: 0502449120

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 10:29 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS	, That LAKESIDE BANK
	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINO'S	, for and in consideration of the navment of the indebtedness
secured by the MORTGAGE & ASSICNMENT OF RE	NTS Hereinafter mentioned and the concellation of all
the notes thereby secured, and of the sum of one dollar, the	The receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto	LAKESIDE BANK, AS TRUSTEE, U/T/A
D I WITH COLUMN	(NAME AND ADDRESS)
heirs local representations 1	16, 2003 AND KNOWN AS TRUST NUMBER 10-2522
nens, legal representatives and assigns, all the right, title.	interest, claim or demand whatsoever it may have acquired
in through or by a certain MTG & A/R, bearing	
and recorded in the Recorder's Office of COOK in book of records on page	County, in the State of ILLINOIS
	, as document No. 0322449183 & 0322449184
to the premise therein described, situated in the County of follows, to wit:	f COOK, , State of ILLINOIS , as
follows, to wit:	
n nanati	DELET CON
PARTIAL PARTIAL	RELEASE
	6 .
PARCEL 1: LOTS 18 19 AND 20 IN BLOCK 17 IN GROSSINA	LE A CLIDENTICION DI SELLE
34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRL	LE, A SUBDIVISION IN 1 1E SOUTHEAST 1//4 OF SECTION
s with a mount, to more 12, EAST OF THE THIRD	FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 21 22 23 AND 24 IN BLOCK 17 IN CROSS	DALE, A SUBDIVISION IN THE COUTHEAST 1/4 OF SECTION
34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRE	DALE, A SUBDIVISION IN THE SUBJECTION
	TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
UNIT 301, 8822 BROOKFIELD AVE, BROOKFIELD, IL 60513	
j,	CV
0	
forgether with all the appurtaneous and minit.	
together with all the appurtenances and privileges thereun	to belonging or appertaining.
Permanent Real Estate Index Number(s): 15-34-422-0	34, 15-34-422-035, 15-34-422-036, 15-34-422-031,
	32 AND 15-34-422-033
W/	ENUE, BROOKFIELD, ILLINOIS 60513
and sear	this 25TH day of OCTOBER, 2004
	A Royal Comments
	-Thula B. Weber (SEAL)
	SHEILA B. WEBBR, V.P.
	Jan Jockson (SEAL)
	STAN J. BOCHNOWSKI, S.V.P.

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

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RELEASE DEED	By Corporation		ADDRESS OF PROPERTY:			MAIL TO:		
	savings on Expires OFFICIAL SEAL Notary Public, State of Illinois NAMIL TO:							
	And severally cknowledged that as such V.P. and S.V.P. , they signed And severally cknowledged that as such V.P. of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRIECTORS of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this S.Y.P. (day of Order) and							
	SIDE BANK to me to be the		of thion, and STAN said corporation, s	aforesaid, DO H V.p. storpora 10	d County, in the State own to me to be the	In and for said Personally kn		
	oildug Yasion s ,		.ss { _	HIHS I	M¥ COOK ILLINOIS	STATE OF		

(awvk)