RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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**FOR** THE PRO-**TECTION** THE OWNER, **THIS** RE-**LEASE SHALL** BE **FILED** WITH THE RECORDER **OF** 

Doc#: 0502449122

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/24/2005 10:29 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTCACE OR DEED OF TRUST WAS E

| KNOW ALL MEN   | 100                       |                               |  | KESIDE BAN    |                      |   |                    | •                 |
|--|---------------------------|-------------------------------|--|---------------|----------------------|---|--------------------|-------------------|
|  |                           |                               |  | WACKER DR     |                      | CAGO, ILL                                     | INOIS 60601        |                   |
| a corporation of the State                                 |                           | ,                             | for and in                             | consideration | on of the            | payment                                       | of the indeb       | tedness           |
| secured by the MORTO                                       | GAGE & ASSICIVME          | ENT OF RENT                   | S                                      | Hereinafter   | mention              | ad and the                                    | concellatio        | m a£ =1           |
| the notes thereby secured,                                 | and of the sum of         | ne iollar, the                | receipt wh                             | ereof is here | eby ackn             | owledged,                                     | does hereby        | y                 |
| REMISE, RELEASE, CON                                       | IVEY and QUIT CL          | AIM unto _                    | I                                      | AKESIDE E     | BANK, A              | S TRUSTI                                      | EE, U/T/A          |                   |
|  | DA                        | TEL MAY 16                    | . 2003 AN                              | JD KNOWN      | NAME AND<br>AS TRI   | DMITH TO                                      | ER 10-2522         | ,                 |
| heirs, legal representatives                               | and assigns, all the      | right, title, int             | erest, clai                            | m or demand   | whatsoe              | ver it may                                    | have acquir        | ed                |
| in infough of by a certain                                 | MIG & A/K                 | , bearing d                   | ate the                                | 28TH day      | of MA                | Y   | , 2003             | U.G.              |
| and recorded in the Record                                 | der's Office of <u>C(</u> | OOK C                         | ui ty, in t                            |               | ILLIN                |   |                    |                   |
| in book of   | f records, on page        | ,                             | as doc                                 | ument No      |                      |   | 322449184          |                   |
| to the premise therein dese                                | cribed, situated in th    | e County of                   | COOK                                   | , Sta         |                      | ILLINOIS                                      |                    | as                |
| follows, to wit:   |                           |                               |  |               |                      |   |                    |                   |
| <b>,</b>   | . <i>i</i>                | DADTIALDI                     | I D A OD                               |               |                      |   |                    |                   |
| 670632   |                           | PARTIAL RE                    | LEASE                                  | C'/           |                      |   |                    |                   |
|  | •                         |                               |  | (Q)           |                      |   |                    |                   |
| 670632<br>PARCEL 1: LOTS 18, 19 A<br>34, TOWNSHIP 39 NORTE | ND 20 IN BLOCK 17 II      | N GROSSDALE                   | A SUBDI                                | VISION IN 7   | TE SOUT              | HFAST 1//A                                    | <b>ሰድ የድ</b> ረፒ፣ሰአ | ιT                |
| 34, TOWNSHIP 39 NORTH                                      | I, RANGE 12, EAST OJ      | F THE THIRD P                 | RINCIPAL                               | MERIDIAN.     | N COOK               | COUNTY  | OF SECTION         | ٧.                |
|  |                           |                               |  |               |                      |   |                    |                   |
| PARCEL 2: LOTS 21, 22, 2<br>34, TOWNSHIP 39 NORTE          | 3 AND 24 IN BLOCK 1       | 7 IN GROSSDA                  | LE, A SUB                              | DIVISION IN   | THE SO               | JUEAST 1                                      | /4 OF SECTION      | NC                |
|  | I, RANGE 12, EAST OF      | F THE THIRD P                 | RINCIPAL                               | MERIDIAN, I   | N COOK               | COUNTY, I                                     | LLINOIS.           |                   |
| UNIT 306, 8822 BROOKFI                                     | FID AVE BROOKETE          | ID II 60512                   |  |               |                      | (C)   |                    |                   |
|  | JUD AVE, DROOKITE.        | LD, 1L 00313                  |  |               |                      | ()  |                    |                   |
|  |                           |                               |  |               |                      |   |                    |                   |
|  | tenances and mairile      | 41                            |  | _             |                      |   |                    |                   |
| together with all the appur                                | tenances and privile;     | ges increunto                 | belonging                              | or appertain  | ing.                 |   |                    | $-\sqrt{\lambda}$ |
| Permanent Real Estate Inde                                 | ex Number(s). 1           | 5-34-422-034,<br>5-34-422-032 | AND 15                                 | 2-035, 15-34  | 1-422-03             | 6, 15-34-4                                    | 22-031,            | - <b>`</b> X      |
| Address(es) of premises:                                   | 8822-28 BROOK             | CFIELD AVEN                   | UF BRO                                 | OKEIELD I     | LLINOL               | C 60512                                       |                    | {-}               |
| Witness and  | and seal                  | , tl                          |  |               | OCTO                 |   | 2004               |                   |
| ·- <del></del>   |                           | , ,                           |  |               | 00101                | <u>, , , , , , , , , , , , , , , , , , , </u> | 2004               | -                 |
|  |                           |                               | ~1                                     | 2             | B. L.                | cher  |                    |                   |
|  |                           |                               | SHEIL                                  | A B. WEBET    | VP                   | ener  | (SEAL)             | )                 |
|  |                           |                               | —————————————————————————————————————— |               | ^, +., .<br>/      / | $\sqrt{}$                                     |                    |                   |
|  |                           |                               | $\searrow$                             | at do         | ckro.                | eloka   | (SEAL)             | )                 |
|  |                           |                               | STAN.                                  | . BOCHNO      | WSKI. S              | .V.P.   | (SEAL)             | 1                 |

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608 BROOKFIELD TERRACE

0502449122 Page: 2 of 2

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| RELEASE DEED | By Corporation |  |                | TO          |                                  |                              | ADDRESS OF PROPERTY: |                     |               |                         |                      |  |                                | MAIL TO:   |
|--------------|----------------|--|----------------|-------------|----------------------------------|------------------------------|----------------------|---------------------|---------------|-------------------------|----------------------|--|--------------------------------|--|
|              | 10 SID/F       | **************************************       | × +            | 10K - 5     | ячтои<br>О                       |                              | estiqx3 no           | oissimmo            | Ž,            |                         |                      |  |                                |  |
|              |                |  |                |             | mes                              | pue səs                      | tor the u            | poration<br>al this | noo bis<br>ee | es to tor               | rusery s             | ov bas   | the free<br>rrabaU             | Act, and as  |
|              |                | they signed<br>eto, pursuant<br>and voluntar | ed theres      | to be affix | S.V.P.<br>rporation<br>d corpora | on birs<br>oo birs<br>iss Io | jo lsəs ət           | LOK2<br>corpora     | ISIEC.        | DI<br>neo pur<br>s sncp | d that as<br>ument a | əgbəfw<br>Hani bi.<br>OEL Ənb                    | orchai<br>ed the se<br>given o | Erevers buA  For deliver  For d |
|              | ΙĮλ            |  | me to p        | known to    | ersonally                        | d pue 'u                     | orporatio            | biss 10             | <del></del>   |                         | ,q.V                 |  |                                | Rnown to m   |
|              |                |  |                | Γ∀KE2II     | _                                |                              | 10 <u> </u>          |                     |               | .d.V                    | oc the               |  |                                | Personally k   |
|              |                |  | EBEK           | EILA B. W   | HHS P                            | ЕД (рэ                       | ЗА СЕКТ              | НЕВЕ                | od, bit       | aforesa                 | e State              | ւչ, in th  | nuoD bii                       | se rof bas al  |
|              | oil            | lduq Yraion i                                | <sub>2</sub> , |             | <u></u>                          |                              |                      | HIH:                | 5             | IAU                     | )                    |  |                                | i,   |
|              |                |  |                |             |                                  |                              |                      |                     |               | <del></del>             | ··                   | <del>-                                    </del> | 1002                           | To ytnuoD  |
|              |                |  | ,              |             | ,                                |                              | .ss {                |                     |               |                         |                      |  | COOK                           |  |
|              |                |  |                |             |                                  |                              | •                    |                     |               |                         |                      | SIO  | NITII                          | STATE OF   |

(AKAN)

(ADDRESS)