RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

BROOKFIELD TERRACE

FICIAL

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

THE FOR PRO-**TECTION OF** THE OWNER, **THIS** RE-LEASE **SHALL** BE FILED WITH THE RECORDER **OF**

Doc#: 0502449124 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 10:29 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That	LAKESIDE BANK
	EST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS , for at	nd in consideration of the payment of the indebtedness
secured by the MORIGAGE & ASSIGNMENT OF RENTS	Hereinafter mentioned and the consultation of the
the notes thereby secured, and of the sum of one lollar, the receip	it whereof is hereby acknowledged, does havely
REMISE, RELEASE, CONVEY and QUIT CLAIM unto	LAKESIDE BANK, AS TRUSTEE, U/T/A
0_	(NAME AND ADDRESS)
DATED MAY 16, 200	3 AND KNOWN AS TRUST NUMBER 10-2522
nons, legal representatives and assigns, all the right, life, interest,	claim or demand whatsoever it may have acquired
the through of by a certain MIG & A/R, bearing date th	e <u>28TH</u> day of <u>MAY</u> , 2003
	in the State of ILLINOIS
	document No. 0322449183 & 0322449184
to the premise therein described, situated in the County of County of	, State of ILLINOIS, as
follows, to wit:	
\mathcal{D}	
PARTIAL RELEASE	
0 0000	
PARCEL 1: LOTS 18, 19 AND 20 IN BLOCK 17 IN GROSSDALE, A SU 34. TOWNSHIP 39 NORTH RANGE 12 FAST OF THE THIRD PRINCE	
PARCEL 1: LOTS 18, 19 AND 20 IN BLOCK 17 IN GROSSDALE, A SU	BDIVISION IN THE SOUTHEAST 1//4 OF SECTION
	DAI MEDINIANI INI WATE COINIUME VERNICO
PARCEL 2: LOTS 21, 22, 23 AND 24 IN BLOCK 17 IN GROSSDALE, A 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCE	
34 TOWNSHIP 30 NORTH PANCE 12 EAST OF THE THIRD PROJECT	SUBDIVISION IN THE SOUTTEAST 1/4 OF SECTION
34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCE	PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
O UNIT 404, 8822 BROOKFIELD AVE BROOKFIELD II 60512	C
ROOKFIELD, IE 60313	
.0	
togother milet - 11 d	
together with all the appurtenances and privileges thereunto belong	ging or appertaining.
Permanent Pool Fotota Ind. N. 1 (2)	4-422-035, 15-34-422-036, 15-34-422-031,
15-34-422-032 AND	15-34-422-033
With the second	
Witness and and seal, this 2	5TH day of OCTOBER , 2004
	P . 1
	There Blokeline my
SH	EILAB, WEBER V.P.
	X 1X 1
	To Charles (SEAL)
ST	AN J. BOCHNOWSKI, S.V.P.
This is a second of the second	
This instrument was prepared by MELANDA KYWE, LAKESIDE B	ANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

0502449124 Page: 2 of 2

UNOFFICIAL COPY

RELEASE DEED	By Corporation	YMATON YMATON	ADDRESS OF PROPERTY:		MAIL TO:
		YOTARY.	sion Expires	esimmo)	
	Tr.	00E 110000 3°	and puses and purification $\mathcal{U}_{\mathcal{L}}$	nary act of said corporatio	to authority given 5y are. Your Act, and as the free and volum GIVEN Under my hand a
		onally known to me to be the red before me this day in person V.P. , they signed thereto, pursuant	oing instrument, appearance and S.7 and S.7 rate seal of said corpor	re subscribed to the forego	And severally acknowledged
	Jλ	HYOWSKI , personal			
	<u></u>	FYKESIDE BYNK	lo	the V.P.	Personally known to me to be
		SHEITY B' MEBEK	EBY CERTIFY that		In and for said County, in the
	oi	lduq ynsion s ,		HIHS IAN) 'I
			SS		County of COOK
					STATE OF ILLINOIS

(MNN)