RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FICIAL

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THE **FOR** PRO-**TECTION OF** THE OWNER, **THIS** RE-**SHALL** LEASE BE FILED WITH THE RECORDER **OF**

Doc#: 0502449126 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 10:29 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-

	KNOW ALL MEN BY						WAS F	TLED	•
			552.115,		KESIDE BAI		0100 777	1010 40 41	
-	a corporation of the State of	ILLINOIS		for and in	ACKER DR	IVE, CHI	CAGO, ILLIN	OIS 60601	
		& ASSICNAL	NT OF PEN	, ioi anu in re r	Considerati	on of the	payment of	the indebt	edness
	the notes thereby secured, and a	of the sum of c	ie dollar the	rocoint wh	iereinaiter	mention	ed, and the o	ancellation	n of al
	REMISE, RELEASE, CONVEY	and OUIT CL	IM unto	receipt with	ARECIDE I	eby ackin	lowledged, d	oes hereby	,
	,					(NAME AND	ADDRESS)		
_	1	DA	TED MAY 1	6, 2003 AN	D KNOWN	AC TOT	ICT MILLADE	R 10-2522	
	heirs, legal representatives and in through or by a certain.	assigns, all the i	right, tit e, in	terest, clain	n or demand	i whatso	ever it may h	ave acquir	ed
	in through of by a certain M	IU & A/K	_ , bearing o	date the 2	8TH day	of MA	AY	, 2003	
	and recorded in the Recorder's in book of reco		OOK C	canty, in th		ILLIN	OIS		
		rds, on page			ment No.		49183 & 03	22449184	
,	to the premise therein described follows, to wit:	i, situated in the	e County of	<u>COOK</u>	, Sta	ate of	ILLINOIS	, a	ıs
,	ionows, to wit.								
FREE	6706339		PARTIAL RI	ELEASE	0/2				
FREEDOM) IN BLOCK 17 IN NGE 12, EAST OF	NGROSSDALE THE THIRD F	E, A SUBDIV PRINCIPAL M	ISION IN TA	TE SOUT	HEAST 1//4 C COUNTY, II	F SECTION LINOIS.	Ī
	PARCEL 2: LOTS 21, 22, 23 AND 34, TOWNSHIP 39 NORTH, RAN	O 24 IN BLOCK 1 NGE 12, EAST OF	7 IN GROSSDA THE THIRD F	ALE, A SUBI PRINCIPAL N	DIVISION IN MERIDIAN, I	THE SOIN COOK	UNIEAST 1/4 COUNTY, IL	OF SECTIO	N
CORR	UNIT 407, 8822 BROOKFIELD A	VE, BROOKFIEI	LD, IL 60513				(C)		
t	together with all the appurtenan	1.5	ges thereunto 5-34-422-034	belonging o	or appertair	ning. 4.422.03	6 15 24 42	0.021	^
P	Permanent Real Estate Index Nu	mber(s): 1:	5-34-422-032	AND 15-3	4-422-033	T-722-03	0, 13-34-42.	2-031,	$A \nearrow$
A	Address(es) of premises: 8	822-28 BROOK	FIELD AVE	NUE, BROO	OKFIELD. 1	ILLINOI	S 60513		$-\wedge$
V	Witness and	and seal		his 9TH		NOVE		2004	
			-	SHEII)A	ela/ B. WEBEI	3 h	leber	(SEAL)	
				The	75.L	يكان مد	7		
				STAN J	BOCHNO	WSKI, S	.V.P.	(SEAL)	

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

BROOKFIELD TERRACE

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UNOFFICIAL COPY

RELEASE DEED	By Corporation	ADDRESS OF PROPERTY: MAIL TO:										
OFFICIAL SEAL VERONICA ARRES 8-8-2006 MY COMMISSION EXPIRES 8-8-2006												
		YARATON										
	_	GIVEN Under my hand and seal this seal this seal this										
		Act, and as the free and voluntry act of said corporation, for the uses and purposes therein set forth.										
		to authority given by ane Board of DIRIECTORS of said corporation, as their free and voluntary										
		And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant										
		And severally cknowledged that as such V.P. and S.V.P. , they signed										
		Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person										
		known to me to be the S.V.P. of said corporation, and personally known to me to be the										
	A	, a corporation, and STAN J. BOCHNOWSKI , personally										
		Personally known to me to be the V.P. of LAKESIDE BANK										
	In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER											
	3	I, a notary public										
		County of COOK										
		STATE OF ILLINOIS										

(3MAN)

(RESANDAA)