RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PRO-**TECTION OF** THE OWNER, **THIS** RE-LEASE **SHALL** BE FILED WITH THE RECORDER **OF**

Doc#: 0502449128 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/24/2005 10:29 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-

| | KNOW ALL MEN BY THESE PRESENTS | , That LAKESIDE BANK 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601 |
|--------------------------|---|--|
| - | a corporation of the State of ILLINOIS | , for and in consideration of the payment of the indebtednes |
| | secured by the MORTGAGE & ASSICNMENT OF REL | NTS Hereinafter mentioned and the consultation of the |
| | the notes thereby secured, and of the sum of one dollar, the | the receipt whereof is hereby acknowledged, does hereby |
| | REMISE, RELEASE, CONVEY and QUIT CLAIM unto | LAKESIDE BANK, AS TRUSTEE, U/T/A |
| | DATEDMAN | (NAME AND ADDRESS) |
| | heirs, legal representatives and assigns, all the right title | 16, 2003 AND KNOWN AS TRUST NUMBER 10-2522 |
| | in through or by a certain MTG & A/R, bearing | interest, claim or demand whatsoever it may have acquired that the 28TH day of MAY . 2003 |
| : | and recorded in the Recorder's Office of COOK | date the 28TH day of MAY , 2003 County, in the State of ILLINOIS |
| : | in book of records, on page | as document No. 0322440192 & 0222440104 |
| 1 | to the premise therein described, situated in the County of | f COOK State of HIDIOIS |
| 2 | follows, to wit: | , state of ILLINOIS , as |
| 7 | | |
| $\widetilde{\mathbb{H}}$ | 6706343 PARTIAL | RELEASE |
| | | |
| Ŏ | PARCEL 1: LOTS 18 19 AND 20 IN DLOCK 17 IN CROSSRA | LE A CUEDANICATION DE LA COMPANICACIÓN DE LA CUEDANICACIÓN DE LA C |
| FREEDOM | 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRL | LE, A SUBDIVISION IN THE SOUTHEAST 1//4 OF SECTION |
| | , | |
| TILE | PARCEL 2: LOTS 21, 22, 23 AND 24 IN BLOCK 17 IN GROSS. | DALE, A SUBDIVISION IN THE SOUF LEAST 1/4 OF SECTION |
| | / | PRINCIPAL MERIDIAN, IN COOK COUNTY HI INOIS |
| CORP. | I DIVIT 204 DOOR DD C CANADA | |
| \mathbf{Q} | UNIT 305, 8822 BROOKFIELD AVE, BROOKFIELD, IL 60513 | |
| 召 | | |
| | • | |
| t | together with all the appurtenances and privileges thereum | to belonging or appertaining. |
| | 15-34-422-03 | 34, 15-34-422-035, 15-34-422-036, 15-34-422-031 |
| 1 | 1 comanent Real Estate Index Number(s): 15-34-422-0 | 32 AND 15-34-422-033 |
| | 13.1. | ENUE, BROOKFIELD, ILLINOIS 60513 |
| • | witness and and seal | this 25TH day of OCTOBER, 2004 |
| | | 13 2 2 1 |
| | | - Vigela / Wellen (SEAL) |
| | | SHEILA B. WEBER V.P. |
| | | |
| | | STAN J. BOCHNOWSKI, S.V.P. |
| | | |

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

0502449128 Page: 2 of 2

UNOFFICIAL COPY

| RELEASE DEED | By Corporation | TO | ADDRESS OF PROPERTY: | | | MAIL TO: | | |
|--------------|--|---|----------------------|---|----------------------|-------------|--|--|
| | | | | | | | | |
| | GIVEN Under my hand and seal this se | | | | | | | |
| | | Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person And severally; cknowledged that as such V.P. and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary to authority given by me Board of DIRLECTORS of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. | | | | | | |
| | known to me to be the S.V.P. of said corporation, and personally known to me to be the | | | | | | | |
| | ر _ا | | nd STAN I. BOCHNOWS | | om so or sur or moon | ьсьгопану н | | |
| | In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Of LAKESIDE BANK Of LAKESIDE BANK | | | | | | | |
| | oj | ilduq yaston a , a notary publi | HIHS HIHS | | | ,I | | |
| | | | (| | NACO | County of | | |
| | | s. | ss } | | COOK | | | |
| | | | • | _ | ILLINOIS | FATE OF | | |

(BMAN)

(ADDRESS)