RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

BROOKFIELD TERRACE

## UNOFFICIAL

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FOR PRO-THE **TECTION OF** THE OWNER, **THIS** RE-**SHALL** LEASE BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That



LAKESIDE BANK

Doc#: 0502449129

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 01/24/2005 10:29 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS	for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT	OF KENIS Hereinafter mentioned and the approximation of 11
the notes thereby secured, and of the sum of one	follar, the receipt whereof is hereby acknowledged, does becoby
REMISE, RELEASE, CONVEY and QUIT CLAIM	unto LAKESIDE BANK, AS TRUSTEE, U/T/A
T 4 (17)	(NAME AND ADDRESS)
heirs legal representatives and active 11 decided	D MAY 16, 2003 AND KNOWN AS TRUST NUMBER 10-2522
in through or by a cartain. MTC & A/D	nt, tit e, interest, claim or demand whatsoever it may have acquired
in through or by a certain MTG & A/R and recorded in the Recorder's Office of COOI	, bearin, date the 28TH day of MAY , 2003
	, as document No. 0322449183 & 0322449184
to the premise therein described, situated in the C follows, to wit:	ounty of COOK, , State of ILLINOIS, as
Tollows, to wit:	
71	
6706345 P	ARTIAL RELEASE
<b>=</b>	DOGODALE A CUIDAN MOVOLEY TO THE
34. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE	ROSSDALE, A SUBDIVISION IN THE SOUTHEAST 1//4 OF SECTION
1 1, 10 WASHIN 35 NORTH, RANGE 12, EAST OF TE	IE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 21, 22, 23 AND 24 IN BLOCK 17 IN	GROSSDALE, A SUBDIVISION IN THE SOUPLEAST 1/4 OF SECTION
	TE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
The state of the s	E THIRD FRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
UNIT 304, 8822 BROOKFIELD AVE, BROOKFIELD,	11 60513
d	112 00313
Ď	
together with all the appropriate and the second	
together with all the appurtenances and privileges	thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-3	4-422-034, 15-34-422-035, 15-34-422-036, 15-34-422-031,
	4-422-032 AND 15-34-422-033
	ELD AVENUE, BROOKFIELD, ILLINOIS 60513
Witness and and seal	, this 9TH day of NOVEMBER, 2004
	In the Rectification
	Thula B Wither (SEAL)
	SHEILA B. WEBER, V.P.
	(STOTION IN
	Ja Jobako Ita
	STAN J. BOCHNOWSKI, S.V.P.
This instrument was many 11	
This instrument was prepared by MELANDA KYV	VE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO,IL 60608

0502449129 Page: 2 of 2

			UN	10FF	ICIA	AL C	OPY	4
RELEASE DEED	By Corporation		TO		ADDRESS OF PROPERTY:			MAIL TO:
			SOLEDA E OF ILLINOIS SES 8-8-2005	MOTARY  VERONICA ARI  VERONICA ARI  VOOMMISSION EXPI		ssiumo)		
		person by signed by pursuant	nown to me to be re me this day in J , thi , be affixed thereto	t, appeared before S.V.P. d corporation to fasid corporation	e corporation, song instrumen and and aster a seal of sair	of said	S.V.P. smes are subscrift edged that as such since instrument and of section of sour sour of sour sour sour of sour sour sour sour sour sour sour sour	known to me to be the Same persons whose na And severally scknowl to authority given by a Act, and as the free and
	<del></del>		VKESIDE BYNK	T	ot OEKTIFY	.q	in the State afore	I, In and for said County, Personally known to m
					.ss {		Sì	County of COOK

(MAK)