RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

BROOKFIELD TERRACE

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FOR THE PRO-**TECTION** OF THE OWNER, **THIS** RE-LEASE SHALL BE **FILED** WITH THE RECORDER OF



Doc#: 0502449131 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 10:29 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TEFSE PRESENTS,	That LAKESIDE BANK
	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS	, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF REN	TS Hereinafter mentioned and the constitution C 11
the notes thereby secured, and of the sum of cae dollar, the	receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto	LAKESIDE BANK, AS TRUSTEE, U/T/A
	(NAME AND ADDRESS)
DATED MAY 1	16, 2003 AND KNOWN AS TRUST NUMBER 10-2522
nens, regar representatives and assigns, all the right, the in	uterest, claim or demand whatsoever it may have acquired
in through or by a certain MIG&A/R, bearing	date the <u>28TH</u> day of <u>MAY</u> , 2003
and recorded in the Recorder's Office of COOK	Scanty, in the State of ILLINOIS
in book of records, on page,	as document No. 0322449183 & 0322449184
to the premise therein described, situated in the County of	COOK,, State of ILLINOIS, as
follows, to wit:	
4	
6706349 PARTIAL R	ELEASE
PARCEL 1-1 OTC 10 10 AND 20 DIDLOCK 17 DI OD CCCD 12	
PARCEL 1: LOTS 18, 19 AND 20 IN BLOCK 17 IN GROSSDAL	E, A SUBDIVISION IN THE SOUTHEAST 1//4 OF SECTION
34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 21-22-23 AND 24 IN DLOCK 17 IN CROSSIN	ALE A CHEDRY HOVEN BY THE COLUMN
34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD	PALE, A SUBDIVISION IN THE COUPLEAST 1/4 OF SECTION
1 % 10 WISHM 55 NORTH, MINOL 12, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
UNIT 403, 8822 BROOKFIELD AVE, BROOKFIELD, IL 60513	'C
The state of the block in the books in the b	
together with all the annuate and the state of the state	
together with all the appurtenances and privileges thereunto	belonging or appertaining.
Permanent Real Estate Index Number(s): 15-34-422-03	4, 15-34-422-035, 15-34-422-036, 15-34-422-031,
	2 AND 15-34-422-033
Witness	NUE, BROOKFIELD, ILLINOIS 60513
Witness and and seal ,	this 9TH day of NOVEMBER, 2004
	the indicate of
	Vhula B. Weber (SEAL)
	SHEILA B. WEBER, V.P.
	(TOK / X)
	(SEAL)
	STAN J. BOCHNOWSKI, S.V.P.
This instrument was proposed by	ų.
This instrument was prepared by MELANDA KYWE, LAKE	SIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

0502449131 Page: 2 of 2

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RELEASE DEED	By Corporation			ADDRESS OF PROPERTY:			MAIL TO:	
	OFFICIAL SEAL VERONICA AREOLEDA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-8-2005							
	7	St, and as the free and volumery act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this seal this as work where the forth.						
		his day in person , they signed ixed thereto, pursuant heir free and voluntary	S.V.P.	and and said of said	тсу Л.Р.		o: Visteves bnA ni betevileb bnA	
			t personally known t				known to me to b	
	رک 	, personal					retsonally known	
	In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Of LAKESIDE BANK Of LAKESIDE BANK							
	oj	ilduq yıston s , anotary	d v Halla 177	boleda		ason	·1	
				·ss { -		OOK TINOIS		

(MAN)

(ADDRESS)