RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL

CAUTION: Consult a lawyer before using or acting under this form. Neither th publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PRO-TECTION OF THE OWNER, THIS RE-

OWNER, THIS RE-LEASE SHALL BE

FILED WITH THE

RECORDER OF

Doc#: 0502449134

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 10:29 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		EED OF IRUSI WAS FILED.						
	KNOW ALL MEN BY LEFSE PRESENTS	, That _LAKESIDE BANK						
-		55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601						
	a corporation of the State of ILLINOIS	, for and in consideration of the payment of the indebtednes						
	secured by the MORTGAGE & ASSIGNMENT OF REI	ENTS Hereinafter mentioned, and the cancellation of al						
	re notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby							
	REMISE, RELEASE, CONVEY and QUIT CLAIM unto	, IIO IROUILE, U/I/A						
~	DATED MAY 16, 2003 AND KNOWN AS TRUST NUMBER 10-2522							
	nens, legal representatives and assigns, all the right, title.	interest, claim or demand whatsoever it may have acquired						
	in through of by a certain MIG & A/R bearing	, da e the 28TH day of MAY , 2003						
	and recorded in the Recorder's Office of COOK	County, in the State of ILLINOIS						
	in book of records, on page	18 document No. 0322440182 & 0222440184						
	to the premise therein described, situated in the County of	f COCK , State of ILLINOIS , as						
	follows, to wit:							
	1							
7	6706376 PARTIAL	RELEASE						
X	PARCEL 1: LOTS 18, 19 AND 20 IN BLOCK 17 IN CROSSDA	LE A CUDDIVITATION DU TITAL CONTRACT						
FREEDOM	34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD	LE, A SUBDIVISION IN THE SOUTHEAST 1//4 OF SECTION						
		9						
Ξ	PARCEL 2: LOTS 21, 22, 23 AND 24 IN BLOCK 17 IN GROSS	DALE, A SUBDIVISION IN THE SOUL FEAST 1/4 OF SECTION						
	34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK CO'NTY ILLINOIS						
		*/_						
CORP.	UNIT 303, 8822 BROOKFIELD AVE, BROOKFIELD, IL 60513							
ž	<u>.</u>	CA						
1	together with all the appurtenances and privileges thereun	to belonging or appertaining						
	15-34-422-0	34, 15-34-422-035, 15-34-422-036, 15-34-422-031,						
J	remailent Real Estate Index Number(s): 15-34-422-0.	32 AND 15-34-422-033						
	Address(es) of premises: 8822-28 BROOKFIELD AV	ENUE, BROOKFIELD, ILLINOIS 60513						
,	Witness and and seal	this 9TH day of NOVEMBER, 2004						
		And the second s						
		Vhula B. Wells						
		SHEILA B. WEBER, V.P. (SEAL)						
		The Joches Oble (SEAL)						
		STAN J. BOCHNOWSKI, S.V.P.						

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

0502449134 Page: 2 of 2

UNOFFICIAL COPY

RELEASE DEED	By Corporation		TO	ADDRESS OF PROPERTY:			MAIL TO:	
	Commission Expires WOMEN PULLS SING CARET OF COMMISSION SING CARET OF CA							
		—	Mally July	ms		961		
	<u> </u>	hoop '	rank ()	16th day o	or said corporation,	he free and voluntary act	CIAEM Yet, and as t	
		free and voluntary	ation to be affixed	oo biss to	DIBIECTORS	()	And delivere	
	Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person							
	known to me to be the S.V.P. of said corporation, and personally known to me to be the							
	<i>ک</i> ــــ), personall				nown to me to be the $\frac{1}{2}$	ьсьгончий к	
			CAKESIDE SHEILA B. WEI	ot - ot				
	I, SHELLA B. WEBER In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLA B. WEBER							
		•••		· · (, ,			
				.ss.		COOK	County of	
				1		ILLINOIS	STATE OF	

(MANE)

(SSBROOA)