FFICIAL COPY

Date: 12/31/04

Order Number: 1401 SA3402197

Doc#: 0502402285 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 10:07 AM Pg: 1 of 2

1. Name of mortgagor(c): LISSETTE GUILLERMO & PEDRO NAZCO

2. Name of original mortgages CHASE MANHATTAN BANK

3. Name of mortgage servicer (12.1v):

4. Mortgage recording: Vol.: Pige. or Document No.: 0400729094

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring times to interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mortga or or a person who acquired title from the mortgagor to all or The Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows: Permanent Index Number: 13-23-213-009-0000

Common Address: 3835 N. KIMBALL, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

State of Illinois County of (1

0

County of This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN 5680 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

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BOX 334 CTI

502402285 Page: 2 of 2

STREET ADDRESS: 3845 NOFFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-23-213-009-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 7 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ELSTON

Property of Cook County Clark's Office