## FFICIAL C

CERTIFICATE OF RE

Date:

12/27/04

Order Number: 1401

008252810



0502402224 Doc#:

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 01/24/2005 09:47 AM Pg: 1 of 2

1. Name of mortgagor(s).

INTERNATIONAL BANK OF CHICAGO TR # 20012

2. Name of original mortgagee.

INTERNATIONAL BANK OF CHICAGO

3. Name of mortgage servicer (if ar;)

4. Mortgage recording:

Vol.:

Fage:

or Document No.: 0011124469

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-20-321-003-0000

Common Address: 1907-09 S. BLUE ISLAND, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

County of Cook This Instrument was acknowledged before me on 20703 as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commission expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

**BOX 334 CTJ** 

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## Legal Description:

LOTS 24 AND 25 IN KASPAR'S SUBDIVISION OF THAT PART LYING EASTERLY OF BLUE ISLAND AVENUE OF BLOCK 11 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office