

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
May 2000

PARTIAL

## ~~SATISFACTION OR~~ RELEASE OF MECHANICS LIEN (Illinois)



Doc#: 0502402362  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 01/24/2005 10:26 AM Pg: 1 of 4

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, WHITE PLUMBING CO. INC.

PARTIAL  
~~XXXXXX~~  
does hereby acknowledge satisfaction or release of the claim for lien against

ONLY UNIT 3401 of The Residences of Forty-One East Eighth Condominium, which was filed for the total of FOUR THOUSAND ONE HUNDRED TWENTY FIVE Dollars, on the following described property, to-wit: and no/100ths (\$4,125.00).

SEE ATTACHED LEGAL DESCRIPTION OF UNIT 3401

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0434427089

Permanent Real Estate Index Number(s): 17-15-304-047-0000

Address(es) of property: UNIT 3401, 41 E. 8TH STREET, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of JANUARY, 2005.

WHITE PLUMBING CO. INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
Its Attorney

ATTEST:

Secretary

By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by STEVEN TODD SCHMALL, ESQ., 134 N. LASALLE, STE. 1924,  
(Name and Address) CHICAGO, IL 60602

BOX 334 CTI

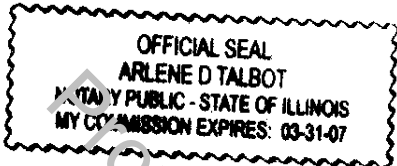
(3)  
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, ARLENE D. TALBOT, a notary public in and for the county in the state aforesaid, do hereby certify that ~~ERNEST-WHITE-~~ STEVEN TODD SCHMALL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 day of January, 20 05.



Arlene D. Talbot  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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Unit 3401 together with its undivided percentage interest in the common elements in The Residences of Forty-One East Eighth Condominium, as delineated and defined in the Declaration recorded August 15, 2001 as Document Number 0010751158 and Supplement thereto recorded December 5, 2002 as Document Number 0021345534, in the West Half of the Southwest Quarter of Section 15, Township 29 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 41 E. 8<sup>th</sup> Street - Unit 3401, Chicago, IL 60605  
PIN: 17-15-304-047-3401

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008262098 UA  
STREET ADDRESS: 41 E. 8TH STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-15-304-048-1275

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNITS 3401, P-307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONEDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185.