**UNOFFICIAL CO** 

Doc#: 0502402334

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 10:16 AM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY: JAMES DAVIS

RELEASE DEED

## CITIBAN(**©**

Corporate Office: 500 West Madison 5TH Flr. Chicago, Illinois 60661 Tel: 312-627-3900

KNOW ALL MEN BY THESE PRESENTS, that the Citibank, Federal Savings Bank, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Trustee Mortgage, hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUITCLAIM onto Chicago Title Land Trust Co U/T/A, as Trustee under Trust Agreement dated March 18, 1997 and know as Trust number 1104606 of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date of November 25, 2002 and recorded December 23, 2002 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021428598 to the premises therein descrit ed as follows, to wit:

LOT 72 IN THE SUBDIVISION OF BLOCK 39, IN SHEFFIELD'S APPLITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRNCIPAL MICRIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-31-401-024-0000

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More commonly known as: 1915 N. WINCHESTER, CHICAGO, IL 60622.

Situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtentages and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citibank, Federal Savings Bank, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by James Davis, its Vice President, and attested by Marynda Agnew, its Assistant Vice President this 20th day of December, 2004,

Citibank, Federal Savings Bank

By:

Assistant Vice President

BOX 334 CIT

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## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

COUNTY OF

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	004	I, TANNY N	1.120a/	
A Notary Public in and for said C	County, in the State aforesaid DO	HEREBY CERTIFY, that	James Davis, Vice Presid	lent of the
Citibank, Federal Saving Bank and				
the same persons whose names a				
respectively, appeared before me the				
free and voluntary act, and as the fr				*
• ,	,			
GIVEN under my hand an	d Notarial Seal this 20th day of	December , 2004		
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Notary Public:	Λ .	1/	U <sub>x</sub>	
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			OFFICIAL SEAL	
	_		ANNY M. TERRELL	
	_	Y	Public State of Illinois	