

# UNOFFICIAL COPY

MIN#100022100092308147



Doc#: 0502403090  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 12:17 PM Pg: 1 of 4

RECORD AND RETURN TO:  
TRANSUNION SETTLEMENT SOLUTIONS, INC  
8742 LUCENT BLVD., STE 500  
LITTLETON, CO 80129  
123104\_202

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000979755

9230814

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of **Mortgage Electronics Registration Systems, Inc. ("MERS")**  
whose address is **P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),  
a certain Mortgage dated **July 23, 2003**, made and executed by  
**DENNIS MCGUE AND CHARLOTTE MCGUE, HUSBAND AND WIFE, JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

See Exhibit 'A' Attached Hereto  
And Made a Part Hereof.

~~Exhibit "B" mortgage recording info  
attached and made a part hereof~~

Parcel ID#: **13-08-113-040**  
Property Address: **5416 NORTH MEADE AVENUE**, CHICAGO, ILLINOIS 60630  
such Mortgage having been given to secure payment of **Two Hundred Thousand and No/100** -----  
(\$ **200,000.00** )

**Recorded 8/20/03** (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**03223234039** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

**VMP-995W(IL)** (0109).01 **Amended 6/00**  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



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0000979755

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2003

Witness Mr. Andy Rojas

**NEW CENTURY MORTGAGE CORPORATION**

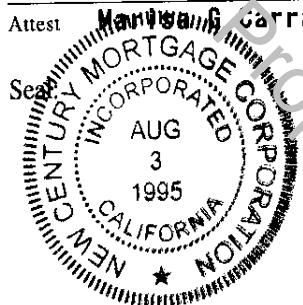
(Assignor)

Witness

By: [Signature]  
(Signature)

**Diana Noriega**  
**A.V.P. Trailing Documentation**

Attest Marisa G Carrasco



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **August 1, 2003**  
by **Diana Noriega**

as **A.V.P. Trailing Documentation**  
**NEW CENTURY MORTGAGE CORPORATION**

of

Marisa G Carrasco

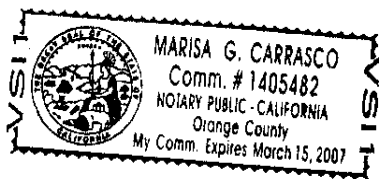
Property of Cook County Clerk's Office

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**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **August 1, 2003** before me the undersigned **Marisa G. Carrasco**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trailing Documentation of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.



Witness my hand and official seal

 A handwritten signature in cursive script, appearing to read "Marisa Carrasco", written over a horizontal line.
 

Signature of Notary Public

**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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**COMMITMENT FOR TITLE INSURANCE**  
Schedule A

9230814

Commitment No.: 03IL12556

**EXHIBIT "A"**

Effective Date: 6/5/03 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount

Proposed Insured:

(b) ALTA Loan Policy:

Amount \$200,000.00

Proposed Insured: New Century Mortgage Corp.  
it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

DENNIS MCGUE AND CHARLOTTE MCGUE, HUSBAND AND WIFE, JOINT TENANTS

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 17 IN BLOCK 3 IN KINSEY'S FOREST GARDENS A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

Nations Title Agency of Illinois  
246 E. Janata, Suite 300  
Lombard, IL 60148  
Ph: (630)268-8989 Fax: (630)268-9580