

# UNOFFICIAL COPY

MIN#100022100092920610

RECORD AND RETURN TO:  
TRANSUNION SETTLEMENT SOLUTIONS, INC  
8742 LUCENT BLVD., STE 500  
LITTLETON, CO 80129  
123104\_202

ON



Doc#: 0502403122  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 02:37 PM Pg: 1 of 4

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000985645

## ASSIGNMENT OF MORTGAGE

9292061

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

Mortgage Electronics Registration Systems, Inc. ("MERS")  
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **August 15, 2003**  
**BRENDA LYONS MARRIED TO KELLY WILSON**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

See Exhibit "A" Attached Hereto  
And Made a Part Hereof

Exhibit "B" mortgage recording info  
attached and made a part hereof.

Parcel ID#: **20-03-201-068**

Property Address: **3920 SOUTH LANGLEY AVENUE**, CHICAGO, ILLINOIS 60653

such Mortgage having been given to secure payment of **One Hundred Fifty-Seven Thousand, Five Hundred**  
and **No/100** -----

( \$ **157,500.00** )

*Recorded 9-02-03* (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.  
*0324526188* of the \_\_\_\_\_, at page \_\_\_\_\_

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. \_\_\_\_\_ (or as No. \_\_\_\_\_ County, \_\_\_\_\_)

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

Amended 6/00

VMP-995W(IL) (0109).01

Initials: \_\_\_\_\_

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VMP MORTGAGE FORMS - (800)521-7291



57  
24  
5  
11/9  
JHC

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0000985646

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 29, 2003**

Witness EA

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness \_\_\_\_\_

By: [Signature]

(Signature)

**Magda Villanueva  
A.V.P. \Shipping Manager**

Attest **Reina Chavoya**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **August 29, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Reina Chavoya**

Property of Cook County Clerk's Office

9292061

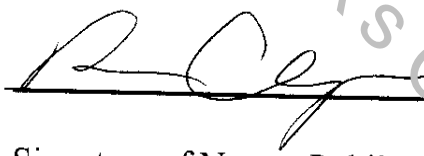
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

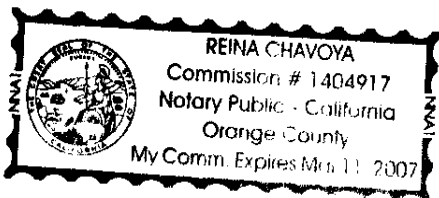
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On Aug 28 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villarroya/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA  
COMMISSION # 1404917  
COMMISSION EXPIRES:  
MARCH 11, 2007

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THE SOUTH 8-1/3 FEET OF THE EAST 117 FEET OF LOT 1 AND THE NORTH 8-1/3 FEET OF THE EAST 117 FEET OF LOT 2 IN CLEAVER'S SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 2 IN CLEAVERVILLE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 3920 S. LANGLEY AVENUE, CHICAGO, IL 60653

PIN: 20-03-201-068

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

1-076 P.006/026 F-353

1847581959

AUG-15-03 11:34AM FROM-Lakeshore Title