

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 12/29/04
Title Order No.: 04-14064

Doc#: 0502408085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/24/2005 12:18 PM Pg: 1 of 2

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- (1) Name of Mortgagor(s):
Andrew J. Pollina and Mary A. Pollina, husband and wife, in Joint tenancy;
- (2) Name of Mortgagee:
WASHINGTON MUTUAL;
- (3) Mortgage Recorded Document No. 0011039077;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WASHINGTON MUTUAL, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

✓

Lawyers Title Insurance Corporation

Permanent Index Number: 07-04-203-008

Common Address: 2030 SHEPARD RD., HOFFMAN ESTATES, IL 60195

LAWYERS TITLE INSURANCE CORPORATION

By *Carolyn Katta*
Signature of Officer or Representative

CAROLYN KATTA

State of Illinois }
 }ss.
County of Cook }

This Instrument was acknowledged before me on 12/29/04 by CAROLYN KATTA as Officer for or Agent of Lawyers Title Insurance Corporation.

Kathleen A Maday
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



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Property Address: 2030 SHEPARD RD.
HOFFMAN ESTATES, IL 60195

PIN #: 07-04-203-008

LOT 6 IN BLOCK 159 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-14064