

UNOFFICIAL COPY



Doc#: 0502411176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 10:53 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-06-121-018-0000

LOAN NUMBER: 0030066682

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DAVID VALASEK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 07-08-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0419047020 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-27-04

PROPERTY ADDRESS:
4212 HOME AVE
STICKNEY IL 60402

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

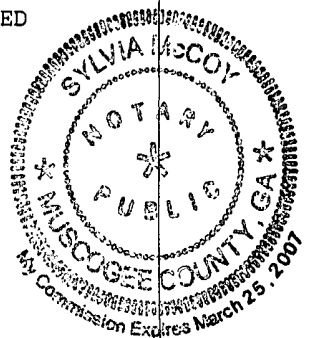
Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 06, 2005

Sylvia McCoy
SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:
DAVID VALASEK
4212 HOME AVE
STICKNEY, IL 60402



PREPARED BY: Edmae Cline
DS120/ENC-020211

84
P2
M4

BMR

265 ✓

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ORDER NO.: 1301 - 004348389
ESCROW NO.: 1301 - 004348389

1

STREET ADDRESS: 4212 SOUTH HOME AVENUE
CITY: STICKNEY **ZIP CODE:** 60402
TAX NUMBER: 19-06-121-018-0000

COUNTY: COOK

#003001ddle82

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FOREST MANOR, BEING A SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.