

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)



Doc#: 0502412011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 09:20 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0080098345 RLS#: 259998



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DENISE A BROWN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 21, 2004

Recorded on: JULY 19, 2004 as Instrument No. 0420105083 in Book No. --- at Page No. ---

Property Address: 2210 EAST 70TH STREET 1N, CHICAGO, IL 60649-0000

County of COOK, State of ILLINOIS

PIN# 20244180181004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 10, 2005

AMERIQUEST MORTGAGE COMPANY

By:

CHRIS TRAN, ASSISTANT VICE PRESIDENT

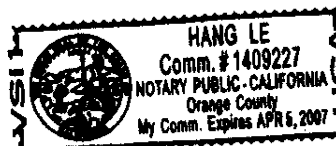
State of CALIFORNIA
County of ORANGE

}
} ss.

On JANUARY 10, 2005, before me, HANG LE, personally appeared CHRIS TRAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) HANG LE



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112
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8/11

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259998

UNIT NO 2210-1 IN GREENWAY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE EAST 106 FEET OF THE SOUTH WEST $\frac{1}{4}$ OF BLOCK 9 (EXCEPT THE NORTH 175 FEET THEREOF) IN SOUTH SHORE DIVISION NUMBER 5, OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM CARL J RINGBLOOM AND ALICE V RINGBLOOM, HIS WIFE, AND OTHERS TO HENRY ROTH AND LUCY ROTH, HIS WIFE, DATED DECEMBER 18, 1923 AND RECORDED JANUARY 4, 1924 AS DOCUMENT NUMBER 8240753 FOR PERPETUAL RIGHT FOR LIGHT, AIR, AND INGRESS AND EGRESS, OVER AND UPON THE NORTH 12 $\frac{1}{4}$ FEET OF THE WEST 83 FEET 6 INCHES OF THE SOUTH 12 FEET 7 $\frac{1}{4}$ INCHES OF THE SOUTH 124 WEST $\frac{1}{4}$ OF BLOCK 9, AFORESAID, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 9 (EXCEPT THE EAST 4 FEET THEREOF) ALL OF LOT 10 AND LOT 11 (EXCEPT THE WEST 13.51 FEET THEREOF) IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25529266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 0181

PIV # 20-24-418-018-1004

Cook County Clerk's Office