

UNOFFICIAL COPY



0502412015

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Doc#: 0502412015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 09:20 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0057669970 RLS#: 258405



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIAM F STUMPF JR. AND MARYANN L STUMPF, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 26, 2004**

Recorded on: **JUNE 11, 2004** as Instrument No. **0413247054** in Book No. --- at Page No. ---

Property Address: **9341 S KENTON, OAK LAWN, IL 60493-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24033140510000**

Legal Description: **LOT 174 AND 175 IN FRANK DELUGACH'S RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND STRAWN RAILROAD COMPANY AND THE RIGHT-OF-WAY OF THE WABASH RAILWAY), IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 10, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

By: _____

CHRIS TRAN, ASSISTANT VICE PRESIDENT

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RLS#: 258405

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State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 10, 2005 , before me, **HANG LE**, personally appeared **CHRIS TRAN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Property of Cook County Clerk's Office