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Doc#: 0502413111
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/24/2005 01:36 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

234946

Ann Pinto

Prepared by: ANN PINTO
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 99938482 1230

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 27, 2000 and executed by BETTY WRIGHT, as Mortgagor(s), and recorded on JULY 11, 2000, in Book 4569 at Page 0110 as document number 00513315, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2303 SOUTH KILDARE, CHICAGO, ILLINOIS

UPIN: 16-27-203-038-0000

Dated: DECEMBER 14, 2004

Handwritten initials/signature

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Property of Cook County Clerk's Office

NEW CENTURY MORTGAGE CORPORATION



Name: Paul Neff
Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

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} SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 14, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me. Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission ID 273785
Expires December 09, 2007

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EXHIBIT "A"

LOT 7 IN L. W. EPPS SUBDIVISION OF LOTS 17 TO 24 BOTH INCLUSIVE OF L. W. EPPS SUBDIVISION OF THAT PART OF THE EAST 1/5 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF) IN COOK COUNTY, ILLINOIS