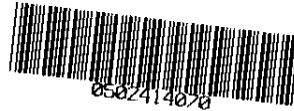


UNOFFICIAL COPY



Doc#: 0502414070
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/24/2005 08:08 AM Pg: 1 of 3

CITIMORTGAGE, INC
P.O. BOX 790182
ST. LOUIS, MO 63175-0182
CMI ACCOUNT #22142707757585
PREPARED BY: C VILVESHWAR

WHEN RECORDED, RETURN TO:
FRANCISCO J MONARREZ
5252 MAPLEWOOD ST S
CHICAGO IL 606320000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FRANCISCO J. MONARREZ AND MARIE KAFELA MONARREZ, HIS WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 3/05/2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 0010243506 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #19-12-412-042-0000 COMMONLY KNOWN AS:
5252 MAPLEWOOD STREET SOUTH
CHICAGO IL 60632

P.A.L.T.M.

3
2

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0010243506 Page 6 of 6
 AMERICAN TITLE CORPORATION
 27990 Converse Road ♦ Island Lake, IL 60042
 (847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 101021502592000
 Customer Name: Francisco J Monarrez
 Address: 5252 S. Maplewood Street
 City, State, Zip Code: Chicago, IL 60632

Grantors of Last Recorded Conveyance (Legal Vesting):

Francisco J Monarrez and Maria Kafaela Monarrez, his wife as joint tenants.

Legal Description:

LOT 177 IN D. J. KENNEDY'S PARK ADDITION, A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ (EXCEPT THE SOUTH 466.7 FEET OF THE EAST 466.7 FEET THEREOF) OF SECTION 12, TOWNSHIP 53 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-12-412-042-0000