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Return to and Prepared by:

Bill Petrina

PNC Bank, National Association

Consumer Loan Center (P5-PCLC-01-1)

2730 Liberty Avenue

Pittsburgh, PA 15222

4801940

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 01/24/2005 01:58 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant sell, assign, transfer and convey, unto:

Netbank &

(herein-"Assigner"), a-certain-mortgage dated April 28, 2004 made and executed by SCOTT A. LUCKOW

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$37,200.00 which Mortgage is of record in Book/Tast: 0422542009 95, at Page No. (or as No.) of the Cook County Records, State of Illinois, logether with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 176 NEUTRENTON AVE UE

ELGIN, IL 60120

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 11, 2004.

MARKET STREET MORIGAGE CORPORATION

SEAL SEAL LEEANNE M. WRIGHT
ASSISTANT VICE PRESIDENT
COUNTY OF PINELLAS

The foregoing instrument was nacknowledged before me this May 11, 2004 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation

NOTARY PUPLIC

My commission expires:





ASILRFC

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EXHIBIT A (LEGAL DESCRIPTION)

0422542009 Page: 2 of 9



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1:09 008193222 EL

STREET ADDRESS: 17 NEUTRENTON AVENUE
COUNTY: COOK

CITY: ELGIN

TAX NUMBER: 06-17-300-019-0000

LEGAL DESCRIPTION:

LOT 34 NEUTRENTON PLACE BEINJ A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANJE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 20 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 AND SOUTH 1/2 OF SAID SECTION 17, ICANSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICLINOIS (PLAT OF SURVEY RECORD AS DOCUMENT NUMBER 0030134732 IN COOK COUNTY)