

Doc#: 0502415006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/24/2005 10:07 AM Pg: 1 of 2

Loan Number: <u>3267572</u>

ASSIGNMENT OF MORTGAGE / DEED OF TRUST And PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co. MAIL TO: National City Mortgage Co. Final Doc's Der artment	Recorded in lieu of recorded on 6-4-04, for the sole purpos the document date.	#0415642 1 88,		
12377 Merit Drive Suite #600 Dallas, Texas 7525				
FOR VALUE RECEIVED FIRST CAPITAL MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO. 3232 Newmark Drive, Miamisburg, OH 45342. Its successors and/o assigns, Bank's entire right, title and interest in and to the following described mortgage (Mortgage") and promissory note ("Promissory Note") dated 05/04.04. In the original principal amount of \$ 267,867.00 The Mortgage is described and identified by the following name (s) of the mortgagor(s), Instrument number, and/or Book and Page number as recorded in COOK County, ILLINOIS.				
MORTGAGOR(S)		INSTRUMENT NO	DATE	BOOK & PAGE
ALTHEA V GIBSON	0/	0415642187	06/04/04	
0,				
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF				
IN TESTIMONY WHEREOF, Said <u>First Capital Mortgage Corp</u> Has her write set its hand this <u>18th</u> day of <u>November 2004.</u>				
ATTEST: Chixe Ramos By: While				
Typed Name: Chisa Ramos		Name: <u>Natali</u> Title: <u>Mort</u> g	e Sekel age Office	Ç.,
STATE OFTEXAS	_			C
COUNTY OF <u>DALLAS</u> SS:				
The foregoing instrument was acknowledged before me this <u>18th</u> day of <u>November 2004</u> , by <u>Natalie Sekel</u> A <u>Mortgage Officer</u> , on behalf of <u>First Capital Mortgage Corp.</u>				
3/12/2006	VICKI K. MANER		icki K	Meiner
My Commission Expires Notary Public, State of Texas My Commission Expires NOTARY PUBLIC				

March 12, 2006

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UNOFFICIAL COPY

STREET ADDRESS: 110 ILIAD DR

CITY: TINLEY PARK

COUNTY: COOK

TAX NUMBER: 31-07-400-004-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 6 IN ODYSEEY CLUB PHASE 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 6, BEING A CUVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS SOUTH 11 DEGREES 46 MINUTES 34 SECONDS EAST 58.85 FEET, AN ARC LENGTH OF 58.87 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL: THENCE ALONG CAID CENTER LINE SOUTH 82 DEGREES 16 MINUTES 14 SECONDS WEST 121.53 FEET; THENCE NORTH 10 DEGREES 25 MINTUES 53 SECONDS WEST 13.49 FEET; THENCE NORTH 37 DEGREES 04 MINUTES 22 SECONDS WEST 33 32 FEET TO THE NORTHERLY LINE IF SAID LOT 6; THENCE ALONG THE NORTHERLY LINE OF C SES'S OIS

OF COOP COUNTY CIENTS OFFICE SAID LOT 6, NORTH 75 DEGREES 31 MINUTES 15 SECONDS EAST 135.443 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, it Liniois