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Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 01/24/2005 03:54 PM Pg: 1 of 5

# MEMORANDUM OF LEASE Coot County Clart's Office

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### UNOFFICIA

### Memorandum of Lease

Assessor's Parcel Number: 11-31-117-003-0000 Between LaSalle Bank, N.A. Trust # B8005226238 ("Landlord") and Voicestream GSM I Operating Company Llc ("Tenant")

LaSalle Bank National Association X

A Rooftop Lease with Option (the "Lease") by and between LaSalle Bank, N.A. Trust # B8005226238 ("Landlord") and VoiceStream GSM I Operating Company LLC a Deleware Limited Liability Company ("Tenant") was made regarding a portion of following the property:

See Attached Exhibit "A" incorporated herein for all purposes

The Option is for a term of twelve (12) months after the Effective Date of the Lease (as defined under the Lease), with up to one additional twelve (12) month renewal ("Optional Period").

The Lease is for a term of five (5) years and will commence on the date as set forth in the Lease (the "Commencement Date"). Tenant shall have the right to extend this Lease for three (3) additional five-year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

LaSalle Brink National Association LANDLORD: LaSalle Bank, N.A. and not personally Trust # B8005226238

This instrument is executed by LASALLE BANK National Association, not personally but solely as Trustee, as aforesaid, in the exercise of the power By: and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by Printed Name: LASALLE PANK National Association are undertaken by it solely as Trustee, as altresold, and not individually and all statements herein made are made Its: on information and belief and are to be construde accordingly, and no per-Date: sonal liability shall be asserted or be enforceable against LASALLE BANK Maintal Association by reason of any of the terms, provisions, stipulations covenants and/or statements contained in this instrument LANDLORD: 2223/269 Recording Requested by & When Pecorded Return To: By: US Frecordings, Inc. Printed Name: 2925 Country Drive Ste 201 Its: St. Paul, MN: 55117 Date: TENANT: ating Company Llc By: Printed Name: Execult e Director Its: Dev. and Ops. Date:

Michael A. Sievertson

Site Number: Site Name: Market

CH21-546 BJ Antiques Chicago

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## **UNOFFICIAL COPY**

[Notary block for Landlord]		
[Notary block for Corporation, Partner	rship, Limited Liability Company]	
STATE OF ILLIPERT	)	
COUNTY OF Or AV	) ss. )	
RETA This instrument was acknowledge	ledged before me on 1-27-399 by	TRUSTOFFIC
said of name of ent	Salte Bank National Association	[type of entity], on behalf of
Dated:		7,17 0,1
	Notary Public	
"OFFICE ESEAL"	Notary Public CHICLET IN C. C. YOUL My commission expires 6-3-1-1-7	7 b-
	My commission expires 4-3-5-5-7	
NOTARY PUBLIC STATE OF HEINOIS My Commission Expires 06.21,2007		
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	0/	
[Notary block for Individual]	1	
STATE OF	,	
COUNTY OF	) ss.	
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Dated:		
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	Notary Public	(6
	Print Name My commission expires	<del></del> <del></del>
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(Use this space for notary stamp/seal)		
Natary block for T		
[Notary block for Tenant]		
STATE OF DHIOOIS	)	
COUNTY OF COOK	) ss.	
- COIT	)	

Site Number: Site Name:

Market:

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I certify that I know or have satisfactory evidence that Rajesh Tank is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Executive Director of VoiceStream GSM I Operating Company LLC, a Deleware Limited Liability Company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

2.3.04 Dated: Notary Public Print Name My commission expires N EXPIRES 05/10/04 Or Cook County Clark's Office

(Use this space for notary tamp/seal)

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### **UNOFFICIAL C**

### Memorandum of Lease EXHIBIT A **Legal Description**

The Property is legally described as follows:

THE SOUTH 82 FEET OF THE WEST 108 FEET OF LOT 29 IN SMITH'S ADDITION TO ROGERS PARK, BEING  $\Lambda$ SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCETP THAT PART TAKEN FOR ROADWAY PURPOSES) RECORDED MAY 27, 1903 AS DOCUMENT NUMBER 3396289, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Site Number: Site Name: Market:

CH21-546 **BJ** Antiques Chicago