UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDATE FOLLOW INSTRUCTIONS (front and back) CAREFULLY	MENT	Doc#:	0502416006 Gene" Moore Fee	: \$ 28.50
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax	(818) 662-4141	Sugene	Gene" Moore Too Junty Recorder of Do J24/2005 08:44 AM	eeds Pg: 1 of ³
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 513543 IE UCC Direct Services 6515 P.O. Box 29071 Glendale, CA 91209-9071	746.1	Date: 01	12412005 06.44 1.11	
FIXT	URE _	THE AROV	SPACE IS FOR FILING O	EFICE LISE ONLY
1a. INITIAL FINANCING STATEMENT FILE # 08185856 12-30-96 CC IL Cook+		THE ABOVE	1b. This FINANCING ST	ATEMENT AMENDMENT is I) (or recorded) in the
2. X TERMINATION: Effectiveness of the Financing Statement identified 3. CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.				
4. ASSIGNMENT (full or partial): Give name of assigner in item 7a 5. AMENDMENT (PARTY INFORMATION): This Amendment aff cts Also check one of the following three boxes and provide approvide: CHANGE name and/or address: Give current record name in item 6a or b name (if name change) in item 7a or 7b and/or new address (if address change).	Debtor <u>or</u> Sec information in items ; a so give new	ured Party of record. Check only or	e	tem 9. plete item 7a or 7b. and also splete items 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	70			
OR St. INDIVIDUAL'S LAST NAME VRDOLYAK	FIRST NAM E	6.	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME				. k
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	O.	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	СПҮ		STATE POSTAL COD	
7d. <u>SEE INSTRUCTION</u> ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATIO	N 71. JURISDICTK	ON OF ORGANIZATION	7 ₉ ORGANIZATIONAL ID	#, if any
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral deleted or added, or give entire restated on 上 日本	•	or describe collateral assigne	d.	My S
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN adds collateral or adds the authorizing Debtor, or if this is a Termination author 9a. ORGANIZATION'S NAME			If this is an Amendment aul OR authorizing this Amendr	
OR JPMORGAN CHASE BANK, N.A. 96. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

10. OPTIONAL FILER REFERENCE DATA 6515746.1 Debtor Name: Vrdolyak, Edward 2671449142 340600

0502416006 Page: 2 of 3

UNOFFICIAL COPY

FOI	LLOW INSTE	RUCTIONS (front	and back)	CAREFULLY		DENDUM		
		12-30-98						
12. 1	NAME of PARTY	AUTHORIZING THIS	AMENDMEN1	(same as item 9 c	n Amendment form	1)		
	129 ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.							
OR	12b. INDIVIDUA	AL'S LAST NAME		FIRST NAME		MIDDLE NAME, SUFFIX		
13.	Use this spac	e for additional inf	formation					

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Parcel

Of Coof County Clark's Office Description: SEE ATTACHED EXHIBIT A. Parcel ID: 26-07-120-043-0000

0502416006 Page: 3 of 3

UNOFFICIAL COPY

(Page 5 of 12)

08185856 Page 2 of 2

EXHIBIT A TO

UCC-2 FINANCING STATEMENT

DEBTORS:

vrdolyak, edward r.

AND

VRDOLYAK, DENISE M.

SECUPAR PARTY:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, initial cd equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 9618 South Commercial Avenue, Chicago, Lunois and legally described as:

LOTS 1 THROUGH 9 (BOTIC INCLUSIVE) AND LOT 10 (EXCEPT THE SOUTH 3 FRET THEREOF) IN BLOCK 135 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF ALL THAT VART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF PITTSBURG, FORT WAYNE AND CHICAGO RAILROAD, AND WEST OF CALUMET RIVER (EXCEPTING LAND BELONGING TO THE NORTHWESTEPN FERTILIZING COMPANY, ALSO THE NORTH EAST FRACTIONAL % AND THE EAST 2/3 OF THE NORTH WEST FRACTIONAL % OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIL 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, 15 COOK COUNTY, ILLINOIS.

PIN#:

26-07-120-043-0000

Collateral is or includes fixtures. The record owner of such real estate is Edward P. Vrdolyak and Denise M. Vrdolyak.



Return To: /// 323/-2 Lexis Oocument Services 135 South LaSaile Street Suite 135 Chicago, IL 60503