Recording Requested By: **REGIONS MORTGAGE** 

## **UNOFFICIAL COPY**

When Recorded Return To: SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0502416015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/24/2005 09:19 AM Pg: 1 of 2

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REGIONS MORTGAGE/UPB, 14 # 2000295041350 "MISTRATA" Lender ID:618/032/1684050487 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SUSAN C MISTRATA, A SINGLE WOMAN, originally to FRESH START FINANCIAL SERVICES, INC., in the Count of Cook, and the State of Illinois, Dated: 10/24/2002 Recorded: 11/12/2002 as Instrument No.: 0021241577, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 758 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-26-403-011-0000

Property Address: 1313 EAST IRONWOOD D, MT. PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has acity executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, 11 A

By: Sandra McAlping ssistant Vice President BANK NO JAMES ORPOR OLA AS STATE OF THE ASSESSMENT OF THE ASSESSME

\*T\_J\*T\_JUNPL\*01/12/2005 02:19:57 PM\* UNPL01UNPL00000000000000133962\* ILCOOK\* 0000295041350 ILSTATE\_MORT\_REL \*T\_J\*T\_JUNPL\*

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## **UNOFFICIAL CO**

STATE OF Mississippi COUNTY OF Forrest

On January 12th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf WITN

ófficial seal,

Notary Expites: 06/07/2005



ONS MORTG.

ON COOK COUNTY CLOTHES OFFICE Prepared By: Tracy Jefferson, KZ-GI DNS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462