

# UNOFFICIAL COPY



Doc#: 0502416170  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 02:56 PM Pg: 1 of 3

Return To:

5000050674

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto **WM Specialty Mortgage, LLC, as owner,**  
**By Washington Mutual Bank, FA as it's manager**  
**23881 El Tero Road, Lake Forest, CA 92630** (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **October 31, 2002**,  
**CHARLES E. WALTERS AND ERICKA D. KILGORE, HUSBAND AND WIFE**, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described  
property situated in **COOK** County, State of Illinois.  
**LOT 18 IN BLOCK 7 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE**  
**NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL**  
**MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **19-24-130-035**  
Property Address: **2840 W MARQUETTE CHICAGO, IL 60629**  
such Mortgage having been given to secure payment of **One Hundred Twenty-Four Thousand and No/100 ---**  
-----  
(\$ **124,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No.  
**0021311624**) of the **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109).01

Amended 8/95

Initials: *[Signature]*

Page 1 of 2

VMP MORTGAGE FORMS - (800)531-7281

ReconTrust Company, N.A.  
176 Countrywide Way, MS: LAN-88  
Lancaster, CA 93535  
DOC ID # **32528988**



*64  
P3  
4  
M7  
JHC*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**JAN 13 2003**

*[Handwritten Signature]*  
Witness **X. CAMACHO**

*[Handwritten Signature]*  
Witness **G. GASKIN**

*[Handwritten Signature]*  
Attest **DINA V. LAZO**

Seal:

**FREMONT INVESTMENT & LOAN**

(Assignor)

By:

*[Handwritten Signature]*  
**STEVEN K. PATTON**  
**VICE PRESIDENT**

(Signature)

Property of Cook County Clerk's Office

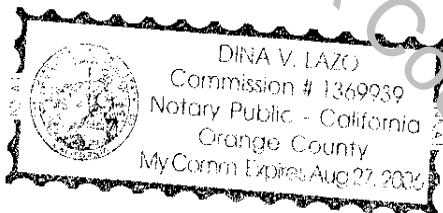
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LOAN NUMBER: **5000050674**

State of California  
County of Orange

On **JAN 13 2003** before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*Dina V. Lazo*  
\_\_\_\_\_  
**DINA V. LAZO**