

UNOFFICIAL COPY

Loan Number: 6330886711



0502417016

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Cristobal Villafranca Jr

Doc#: 0502417016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 08:14 AM Pg: 1 of 1

4747 South Tripp
Chicago, IL 60632



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Cristobal Villafranca Jr, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/01/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/27/2003 in Mortgage Book 5475 of records, Page 0069, Auditor's File No./Document No. 0030277606. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

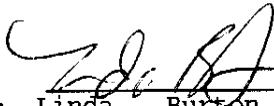
LOT 22 IN BLOCK 1 IN ARCHER HIGHLANDS BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 4747 S Tripp, Chicago, IL 60632, PIN: 19102030220000

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 12/20/2004.

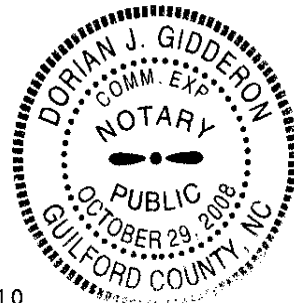
Bank of America, N.A.


By: Linda Burton, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 12/20/2004 by Linda Burton, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Dorian J. Gidderon
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires October 29, 2008



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410