NOFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Lucia. "Gene" Moore Fee: \$26.50 Doc#: 0502417104 Cook County Recorder of Deeds Date: 01/24/2005 09:04 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL - CLISING 308 #:0614871317 "KUNDANIS" Lender ID:F50/076/1695173662 Cook, Illinois PIF: 12/02/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENT'S that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GEORGE KUNDANIS, AS TRUSTEE, UNDER THE PROVISIONS OF THE DECLARATION OF TRUST DATED 04/24/2000, AND

KNOWN AS THE GEORGE KUNDANIS TRUST DATED APRIL 24, 2000, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 02/11/2004 Recorded: 03/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406919012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-15-307-033-1087

Property Address: 910 S MICHIGAN AVE #704, CHICAGO, IL 606.)5

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, new duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On January 7th, 2005

STATE OF Florida **COUNTY OF Duval** 

Clort's Offic On January 7th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared B ECK, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Pamela Ingram Commission # DD365377 Expires October 24, 2008 led Troy Fain - Insurance, Inc. 800-385-7819

(This area for notarial seal)

Prepared By: Virginia Doolen, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*V\_D\*V\_DWAMT\*01/07/2005 05:15:38 PM\* WAMU05WAMU00000000000002198627\* ILCOOK\* 0614871317 ILSTATE\_MORT\_REL \*V\_D\*V\_DWAMT\*

PARCEL 1: UNIT NO. 704 IN THE MICHIGAN AVENUE LOFTS CONDOMIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-91, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 98774537. DC 1087

COOK COUNTY CIERK'S OFFICE

P.I.N. 17-15-307-533-1087