

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



Doc#: 0502417280  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 02:31 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 4800349982


The undersigned certifies that it is the present owner of a mortgage made by **ARNULFO MIRANDA AND MARIA MIRANDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR UNITED MORTGAGE COMPANY.** bearing the date 07/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0411241070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

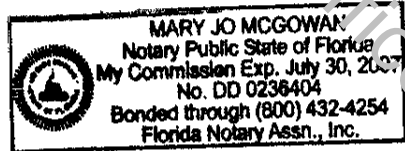
known as: 6102 N. WINCHESTER AVE. #5B CHICAGO, IL 60660  
PIN# 14062180151008

dated 01/11/2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/11/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007




Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2422562 SWE260416 100015000136296051 MERS PHONE

1-888-679-MERS

*SYEL*  
*PZ*  
*S NO*  
*M YEL*  
  
RCNIL1

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Loan No: 4800349982

**'EXHIBIT A'**

UNIT 6102-3 IN WINCHESTER COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THAT PART OF LOT 4 LYING SOUTH OF A LINE WHICH IS 165 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST HOOD AVENUE (OR THE NORTH LINE OF LOT 1) AND ALL OF LOTS 5 6 AND 7 IN BLOCK 26 IN PART OF HIGHRIDGE (BLOCKS 19 TO 29) BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL INTEREST IF ANY IN AND TO THE EAST 1/2 OF THE 18 FOOT VACATED ALLEY LYING ON THE WEST THEREOF IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25038910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office