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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 09:32 AM Pg: 1 of 2

And When Recorded Mail To:  
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MERS MIN#: 100194450000972365 PHONE#: (888) 679-6377

Loan #: 5000097236 Service#: 71308RL1



## SATISFACTION OF MORTGAGE

BEFORE ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA PIKE, A MARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: MAY 12, 2004

Recorded on: JULY 14, 2004 as Instrument No. 0419647039 in Book No. --- at Page No. ---

Property Address: 6432 S MAPLEWOOD, CHICAGO IL 60629  
County of COOK, State of ILLINOIS  
PIN# 19-24-212-032-00000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

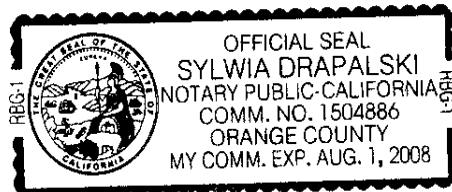
By: R Warmack  
Rachel Warmack, Assistant Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 11, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski



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P2  
Jm  
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71308RL1

ORDER NO.: 1301 - 004336135  
ESCROW NO.: 1301 - 004336135

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STREET ADDRESS: 6432 SOUTH MAPLEWOOD  
CITY: CHICAGO ZIP CODE: 60629  
TAX NUMBER: 19-24-212-032-0000

COUNTY: COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.