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Doc#: 0502418009

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/24/2005 08:11 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 08-08-402-022

0201011459

MERS NO.: 100023302010114595 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CEPTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTY BY WILLIAM JOHNSON AND SHARON JOHNSON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 04-29-04 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN CCOK COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK, AT PAGE 1 20 AS DOCUMENT NUMBER 0412046152 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT LUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WIIH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/D19ChARGE OF RECORD.

PIF DATE: 12-27-04

PROVERTY ADDRESS: 5550 ASTOR UN ROLLING MEALOWS IL 60008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

TINDA STORY-DAW VICE PRESIDENT

PATRICIA D. MCCART VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 29, 2004

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07 MCCOY, NOTARY PUBLIC

AFTER RECORDING RETURN TO: WILLIAM JOHNSON 123 SELWYN LN

BUFFALO GROVE, IL

PREPARED BY: Edmae Cline DS121/ENC-020211



26-

BIMA

0502418009 Page: 2 of 2

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0201011459

Property Address: 5550 N. ASTOR LANE #304

ROLLING MEADOWS, IL

PIN #: 08-08-402-022

08-08-402-036

Unit No. 304, at 5550 N. Astor, in Saratoga Condominium, together with its undivided percentage interest in the common elements, and parking parcel 420 and 421, as defined and delineated in the Declaration of Condominium, which Survey is attached as subjit "A", to the Declaration of Condominium, recorded as Document in the past of t.

Control County Clark's Office Number 0334539143, in the West 1/2 of the Southeast 1/4 of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

CASE NUMBER 03-26279HF