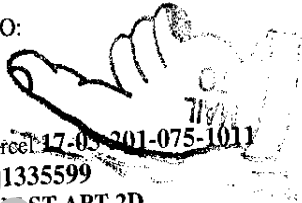




Doc#: 0502418019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 08:25 AM Pg: 1 of 2

RECORDING RETURN TO:
CHICAGO TITLE CO
171 N CLARK
CHICAGO, IL 60621
Assessor's Property Tax Parcel 17-03-201-075-1011
Account Number 68951001335599
Property Address: 21 E Elm ST APT 2D



SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 9-21-2004 Executed by Mortgagor(s) ELIZABETH ANNE ALTMIN AKA ELIZABETH A MAIER AND ED C MAIER AKA EDWARD C MAIER to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book NA Page NA Pin 17-03-201-075-1011 Document/Inst. No. 0428715008 Cabinet Drawer Instrument Number in the Recorder's Office of COOK County, Illinois on 10-13-2004. Property SEE ATTACHED EXHIBIT A Given: to secure a certain Promissory Note in the amount of \$88,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 7 January 2005

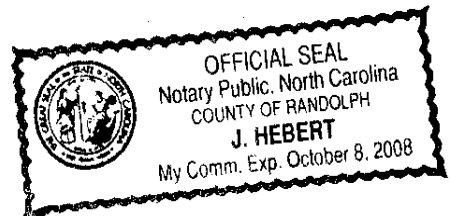
BANK OF AMERICA N.A
L. BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 7 January 2005, by L. BURTON of BANK OF AMERICA N.A An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public
My Commission Expires:

PREPARED BY: CH
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



53 ✓

1/7/2005 11:53 AM COOK

1-2

SY
PL
MY

BMR

UNOFFICIAL COPY

Customer Name:	EDWARD C MAIER
Application #:	088529418945

Exhibit A (Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER DESCRIBED AS "PARCEL": LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 10 AND THE NORTH HALF OF LOT 11 AND PART OF LOT 12 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874647 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Being that parcel of land conveyed to Elizabeth Anne Altmin and Ed Maier, husband and wife, as tenants by the entirety from Royal Le Page Relocation Services International, Inc. by that deed dated 10/14/2003 and recorded 10/16/2003 in Document No. 0328945080 of the COOK COUNTY, IL Public Registry.

Tax Map Reference: 17-03-201-075-1011

Cook County Clerk's Office