

# UNOFFICIAL COPY



Doc#: 0502419066  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 10:40 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN#:0004329389A

JN



Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000964560

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **June 26, 2003**  
**NETZAHUALCOYOTL SOLIS**, AN UNMARRIED MAN

*The Provident Bank*  
*1 East 4th St*  
*Chicago, IL 60602*

(herein "Assignee"),  
,  
,  
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **16-35-101-039**

Property Address: **3158 SOUTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60623**

such Mortgage having been given to secure payment of **One Hundred Four Thousand and No/100** -----  
----- (\$ **104,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**322029239** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

**995W(IL)** (0109).01

**Amended 6/00**

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*5-9-4*  
*SV*  
*AA*

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0000964560

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 1, 2003**

Mr Andy Rojas  
Witness

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Reina Chavoya**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **July 1, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Reina Chavoya**

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

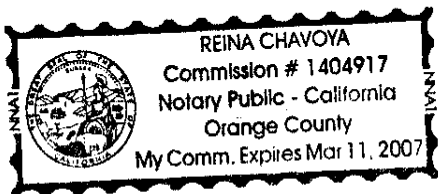
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On July 1, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



**REINA CHAVOYA**  
**COMMISSION # 1404917**  
**COMMISSION EXPIRES:**  
**MARCH 11, 2007**

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Property of Cook County Clerk's Office

LOT 185 IN EDWIN R. FAY'S 31ST STREET RESUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-35-101-039