## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004329389



Doc#: 0502419067

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/24/2005 10:41 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by NETZAHUPLICOYOTL SOLIS

to NEW CENTURY MCRIGAGE CORPORATION

bearing the date 06/20/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0322029239 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3158 SOUTH SPRINGFIELD AVENUE CHICAGO, IL 60623

PIN# 16-35-101-039

dated 12/22/04

THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By:\_\_\_\_\_

CHRIS JONES

AUTHORIZED OFFICER

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/22/04 by CHRIS JONES the AUTHORIZED OFFICER

of THE PROVIDENT BANK (OF CINCINNATI, OHIO)

on behalf of sand CORPORATION.

My Con and an 1900) 432-4254
Florida Norry Assn., Inc.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007 Prepared by: V/ Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0004329389

LOT 185 IN EDWIN R FAY'S 31ST STREET SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

