

Document Prepared by: ILMRS 0-4 10/10/03

Jennifer Adrien

Address: 8100 Nations Way, Jacksonville, FL 32256

When recorded return to:

NANCY HEINTZ
2200 BOUTERSE AVE. #406
PARK RIDGE, IL 60068

Loan #: 0000162175

Investor Loan #: 0008928764

PIN/Tax ID #: 09-27-200-053-1033

Property Address:

2200 BOUTERSE AVE. #406
PARK RIDGE, IL 60068-



Doc#: 0502420056

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/24/2005 10:13 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, EverHome Mortgage Company, FKA Alliance Mortgage Company, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): NANCY A. HEINTZ, A SPINSTER

Original Mortgagee: BANK UNITED OF TEXAS, FSB

Loan Amount: \$118,750.00 Date of Mortgage: 10/20/1993

Date Recorded: 11/02/1993 Document #: 93901350

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/3/2005.

EverHome Mortgage Company, FKA Alliance Mortgage Company

Abigail Roe
Assistant Secretary

State of FL County of DUVAL

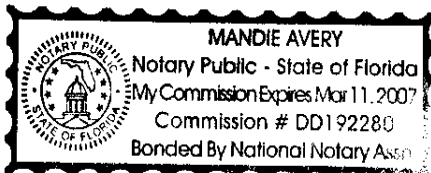
Brenda Harper
Vice President

On this date of 1/3/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Brenda Harper and Abigail Roe known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of EverHome Mortgage Company, FKA Alliance Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Mandie Avery

My Commission Expires: 03/11/2007



SV
PA
SN
MAY
MO

UNOFFICIAL COPY

UNIT 2200-404C IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office