

UNOFFICIAL COPY

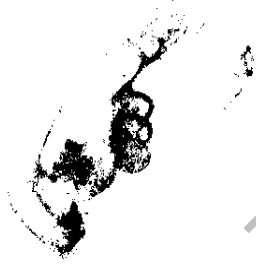


Recording Requested By:
Wilshire Credit Corporation

Doc#: 0502420083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/24/2005 11:30 AM Pg: 1 of 3

When Recorded Return To:

Sarun Kong
5343 N Lynch Ave
Chicago, IL 60630



Property of Cook County Clerk's Office

SATISFACTION

Wilshire Credit Corp #:427319 "Kong" ID:5000074187 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: SARUN KONG AND SARETH EM, HUSBAND AND WIFE
Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATIONS SYSYSTEMS INC
Dated: 10/01/2003 and Recorded 01/06/2004 as Instrument No. 0400633163 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-09-115-003-0000
Property Address: 5343 N Lynch Ave, Chicago, IL, 60630-1427

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation
On November 03, 2004

By: CM Thrall
COLLEEN THRALL, ASSISTANT SECRETARY

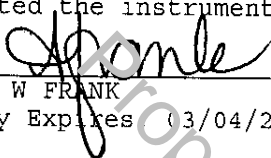
57
P-3
5-
ms
9/16

UNOFFICIAL COPY

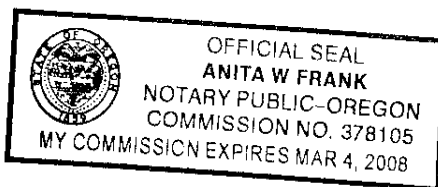
Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON November 03, 2004 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



ANITA W FRANK
Notary Expires 03/04/2008 #378105



(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517

AWF-20041103-0048 ILCOOK COOK IL BAT: 6383/427 19 EX 11 COM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 5343 N. LYNCH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-09-115-003-0000

LEGAL DESCRIPTION:

LOT 3 IN A. F. HALLMAN'S RESUBDIVISION OF BLOCK 2 IN A. G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1895 AS DOCUMENT 2203235 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office