

UNOFFICIAL COPY



0502422037

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP

Doc#: 0502422037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 07:24 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0036044600 RLS#: 256566



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GRIGORE SUCIU AND TIBERIU SUCIU AND AN SUCIU
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 30, 2002

Recorded on: MAY 30, 2002 as Instrument No. 0020610044 in Book No. 4119 at Page No. 0058

Property Address: 3539 N OCONTO, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

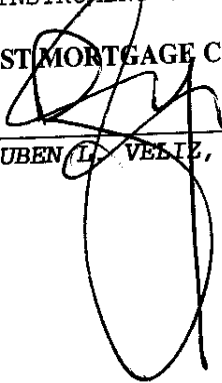
PIN# 12-24-407-027

Legal Description: THE NORTH 30.32 FEET OF THE SOUTH 59.32 FEET OF LOT 23 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN 1ST COOK COUNTY, ILLINOIS 12-24-407-027

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 10, 2005

AMERIQUEST MORTGAGE COMPANY

By:


RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

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State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 10, 2005 , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Property of Cook County Clerk's Office