# **UNOFFICIAL COPY**



Doc#: 0502422142

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/24/2005 09:40 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000294373852005N

#### KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....

JESSICA A VERBICK, JUSEPH A

**MAZEIKIS** 

Property

1909 FINCHLEY CT,

P.I.N. 07171040580000

SCHAUMBURG,IL 60194 Address.....

heir, legal representatives and assigns, all the right, title interest, claim, or de nand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/17/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 318220146, to the premises therein described as situated in the County of COOK, State of Illinois as collows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of January, 2005.

Electronic Registration Systems, In

rika Salcedo

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in aroment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of January, 2005.

B. LOEHR
COMM. #1445429
NOTARY PUBLIC-CALIFORNIA IT
LOS Angeles County
My Comm Exp OCT. 14, 2007

B. Locks, Not ry public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JESSICA A VERBICK, JOSEPH A MAJUKIS 650 GRAND CANYON ST

HOFFMAN ESTATES, IL 60194

Prepared By: R. Nickolas

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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#### **LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3, AREA 8, LOT 2 IN SHEFFIELD TOWN SCHAUMBURG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLA (A) ION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS. Of Coof County Clork's Office

PERMANENT INDEX NO.: