

UNOFFICIAL COPY



Prepared by: KELLY COLLINS - FDI
When recorded return to:
GLENN L LEWELLEN, DEBORAH A
LEWELLEN
3625 W 103RD ST
CHICAGO, IL

Doc#: 0502422176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 10:10 AM Pg: 1 of 2

Loan number: 63587939 (9023)



ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:


ORIGINAL MORTGAGOR: GLENN L LEWELLEN, DEBORAH A LEWELLEN
ORIGINAL MORTGAGEE: BANK OF AMERICA, FEDERAL SAVINGS BANK
AMOUNT: \$110,250.00
DATED: 07/01/1998 RECORDED: 07/10/1998
BOOK: - PAGE: - ECC/INSTR # 98596164
PROPERTY ADDRESS: 3625 W 103RD ST, CHICAGO, IL
COUNTY: COOK
Tax ID 24-14-103-097, 24-14-103-098
LEGAL DESCRIPTION:

PARCEL 1: THE WEST 38 FEET OF THE EAST 113 FEET OF THE WEST 1/2 OF LOT 1 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 36 FEET OF THE EAST 75 FEET OF THE WEST 1/2 OF LOT 1 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: December 23, 2004

BANK OF AMERICA

By: 
Name: LINDA BURTON
Title: ASSISTANT VICE PRESIDENT

yes
yes
cm

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STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

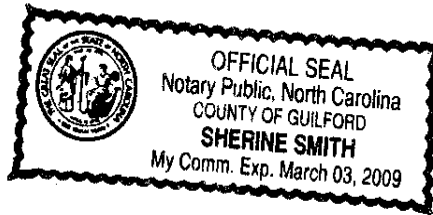
Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **LINDA BURTON** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **December 23, 2004**

Notary Commission Expires:

By: *Sherine Smith*
Notary Public:

Prepared by: **KELLY COLLINS - FDI**
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236



Property of Cook County Clerk's Office