

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0502434062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 10:28 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:5302477947 "MARES" Lender ID:N61/002/601227521 Cook, Illinois PIF: 12/14/2004  
MERS #: 100013800815075433 VP #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LAURA MARES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 05/06/2003 Recorded: 07/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319842279, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-24-125-041-0000

Property Address: 3100 W ADDISON, UNIT # 1 B, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On January 3rd, 2005

By:   
D SAUNDERS, Vice-President

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned , a Notary Public, on this day personally appeared D SAUNDERS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day January 3rd, 2005.

WITNESS my hand and official seal,

Notary Expires: / /

Pamela Ingram  
Commission # DD365377  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Virginia Doolen, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

"V\_D\*V\_DWAMT"01/03/2005 03:36:43 PM\* WAMU05WAMU000000000000002223063\* ILCOOK\* 5302477947 ILSTATE\_MORT\_REL "V\_D\*V\_DWAMT"

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000378343 SC  
**STREET ADDRESS:** 3100 W ADDISON #1B  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 13-24-125-041-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1B IN 3100 WEST ADDISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27, 28 AND 29 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010803869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010803869.

PROPERTY OF Cook County Clerk's Office