

## **UNOFFICIAL COP**



Doc#: 0502435100

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/24/2005 08:57 AM Pg: 1 of 3

Return To: Post Closing Department Union Planters Bank P.O. Box 1718 Memphis, TN 33101-1718

Prepared By:

Amy L Gaertner

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he der of a Mortgage (herein "Assignor") whose address is 5823 W Roosevelt Rd, Cicero, IL, 60804 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein"Assignee" whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 1 2004 , made and executed by Genaro Diaz and Rebec:a Diaz,

to and in favor of Baker Mortgage Corporation property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:17-37N/15

Property Address: 10812 S Avenue E, Chicago, IL 60617-6748

such Mortgage having been given to secure payment of ninety-eight thousand and 00/100

(\$ 98,000.00

, at page

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

35099) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896359027ASSIGN\*

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Notary Public, Sole of Illinois My Commission Exp. 5/120/2007

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By: SVM	Assignor)
Witness		DRNEY IN FACT
Attest		
State of County of Karl  This instrument was acknowledged before me on Deby Susan Laudh	201, 200y	
by Susan laudh as Athy in fr	Ma	SANSY OF
-995W (IL) (0109)	Page 2 of 2	"OF ICAL SEAL" Theresa & Ensey

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## **UNOFFICIAL COPY**

LOT 29 (EXCEPT THE NORTH 15.00 FEET THEREOF) AND THE NORTH 20.00 FEET OF LOT 30 IN MARIAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 17-37N/15 PIN: 26-17-218-040

10812 S Avenue E

Chicago

which currently has the address of [Street]
[Citv]. Illinois 6661:-6748 [Zin Codel