

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

Doc#: 0502545159  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 02:14 PM Pg: 1 of 1

### SATISFACTION

FIFTH THIRD BANK #01231100852800234 "PATEL" Cook, Illinois PIF: 09/25/2003

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO holder of a certain mortgage, made and executed by PRAVINCHANDRA PATEL AKA PRAVIN PATEL, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 09/04/2003 Recorded: 10/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330040298, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

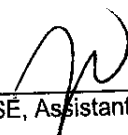
Legal: LOT 4 (EXCEPT THE SOUTH 10 FEET) AND LOT 5 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 4 IN METROPOLITAN'S MAIN EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-23-128-061-0000

Property Address: 8448 N SPRINGFIELD AVE, SKOKIE, IL 60076-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO  
On January 11th, 2005

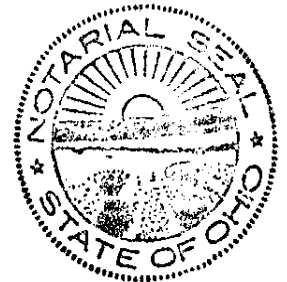
By:   
TODD REESE, Assistant Secretary

STATE OF Ohio  
COUNTY OF Hamilton

On January 11th, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE A. MONTGOMERY  
Notary Expires: 08/29/2007



Prepared By: Kathy Henry, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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*Handwritten initials*