

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0502548102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/25/2005 09:23 AM Pg: 1 of 2

## SATISFACTION

REGIONS MORTGAGE/UPBNA 1:0000295131151 "MARTINEZ" Lender ID:617/298/1693651575 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JESUS MARTINEZ AND MARIA VISOSO, NKA MARIA MARTINEZ, HUSBAND AND WIFE, originally to SECURE MORTGAGE SERVICES INC., in the County of Cook, and the State of Illinois, Dated: 09/25/2003 Recorded: 10/06/2003 as Instrument No.: 0327934224, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE NORTH 3 FEET OF LOT 115, ALL OF LOT 116 AND THE SOUTH 1 FOOT OF LOT 117 IN THE PHILLIP'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-22-300-032-0000

Property Address: 1626 SOUTH 47TH COUR, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On December 20th, 2004

By:   
Sandra McAlpin, Assistant Vice President

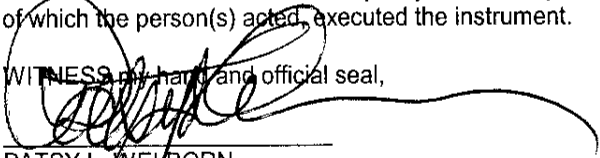


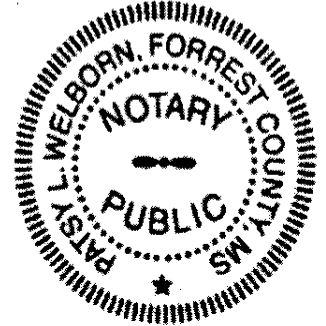
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STATE OF Mississippi  
COUNTY OF Forrest

On December 20th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office