

UNOFFICIAL COPY

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:
JUVER PARAMO
5244 S SPRINGFIELD AV
CHICAGO, IL 60632



Doc#: 0502548119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/25/2005 09:50 AM Pg: 1 of 2

SATISFACTION

FIRST HORIZON HOME LOAN CORPORATION #:0830150629 "PARAMO" Lender ID:823/1695178147 Cook, Illinois
MERS #: 100162500075341314 VR1 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUVER PARAMO, A MARRIED MAN MARRIED TO MARIA ELENA PARAMO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/13/2004 Recorded: 03/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406826046, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 (EXCEPT THE NORTH 17.50 FEET) AND LOT 19 IN BLOCK 4 IN NATHANS ADDITION TP ELSDON IN THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

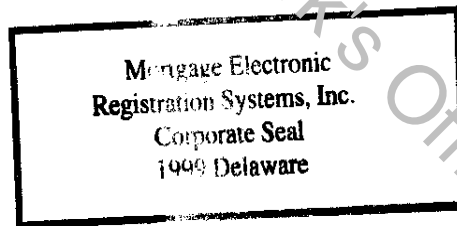
Assessor's/Tax ID No. 19-11-310-060-0000

Property Address: 5244 S SPRINGFIELD AV, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On December 20th, 2004

By: Cardless Dixon
Cardless Dixon, Administrative Officer



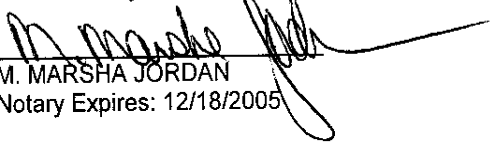
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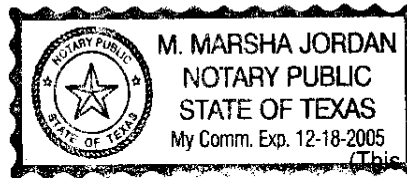
SATISFACTION Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On December 20th, 2004, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Cardless Dixon, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. MARSHA JORDAN
Notary Expires: 12/18/2005



(This area for notarial seal)

Prepared By: Brenda L. Avila, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662

Property of Cook County Clerk's Office